

NORTHERN MIDLANDS COUNCIL 2018/19

FESTIVALS, EVENTS & PROMOTIONS - round 2 (October 2018)

Applicant	Event	Requested	Recommended		Comments
			In-kind GST Included	Cash \$	
<b>Round Two</b>					
The Longford Project	Exhibition 13-17 March 2019	\$ 1,740	\$ 1,060		Hall hire \$1140, Insurance \$300, Printing Posters \$100, and wheelie bins \$200
Northern Districts Cycling Club	PE Green Memorial Bike Race 27 October 2018	\$ 350		\$ 350	Allocation towards sashes and presentations
Fusion Australia	Tera Populous (Peoples Land) 27 January 2019	\$ 1,000		\$ 500	Promotion, printed program materials, bbg supplies, travel costs
Ross Progress Group	Ross Spring Festival October 2019		Staff time		council assistance for provision of place of assembly licence - other permits
Campbell Town ANZAC Group	ANZAC day breakfast & Lewis McGee Memorial Medallion project 25 April 2019	\$ 500		\$ 250	Road closure costs - funds towards expenditure of breakfast and purchase anzac themed books for awards
Longford Show Society	162 Longford Show 20th October 2018	\$ 1,000		\$ -	Purchase of gravel for grounds damaged by winter wet
Longford Fishing Club	National Game Fishing Juniors Day 14th October 2018	\$ 800		\$ 400	Toilet hire, rubbish bin hire & removal - advertising
Tour of Tasmania	Sponsorship for 2018 event - stage starting at Longford	\$ 5,000		\$ 3,000	Sponsorship
International Farm Management C	Sponsorship \$5000 or 50% for two delegates \$1,550	\$ 5,000		\$ -	Sponsorship
YMCA Skate Park League in Tas	Event during 2018/19	\$ 2,000		\$ 2,000	Sponsorship
Aust Fly Fishing Championships	Sponsorship		tba	\$ -	Sponsorship
			\$ 1,050	\$ 6,500	
	Budget Allocation to allocate			\$ 7,560	
<b>Total Allocation</b>				\$ -	

\* Budget allocation makeup - \$4,100 unallocated, \$350 PE Green round 1, Anzac Day \$3110

# Application for Council Assistance - Round 2

## Major Festivals, Events & Promotions

### 2018 / 2019



Community groups, organisations and clubs considering applying for assistance, are advised to read the guidelines attached prior to completing this form.

#### SECTION A: APPLICATION SUMMARY

- Name of the event: The Longford Project / Ten Days on the Island.
- Date of the event: March 2019
- Brief description of the event:  
(venue, program outline, anticipated attendance numbers, target audience etc.)  
see attached information sheet.
- Name of the organisation applying for the assistance: The Longford Project
- Organisation address: 5/117 Warner Ave, Bondi 2026
- Contact person: Telephone number: Home ( ) 0410607954
- Do you want the above information displayed on the Council's event database on the internet?  
 Yes  No
- Name and position of the person in the organisation applying for the assistance:  
Name: Dr Elizabeth Day  
Position: Artist / collaborator  
Signature: Elizabeth

NORTHERN MIDLANDS COUNCIL					
Location					
File No.					
Property					
Attachments					
REC'D	74 SEP 2018				
GM		MYE			
P&DM		RES			
CSM		PLAN			
E&DM		BUD			
WM		HIT			
HR					

#### SECTION B: FINANCIAL INFORMATION

- Please tick the box below that describes the financial outcome sought for your event/ festival/ promotion:  
 The event aims to be break even (that is, income = expenditure)  
 The event aims to generate a profit

If you ticked the latter box, please indicate the extent of the profit anticipated and provide information on the purpose to which the profit will be applied:

.....

.....



**SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS**

For each of the following questions, please provide a 1-2 line response:

1. What will Northern Midlands residents gain from this event?

The event will emphasise local stories & family histories and will provide a sense of historical place and context.

2. What will Northern Midlands businesses gain from this event?

It will draw visitors into the town by virtue of our publicity & through 10 days on the Island/Fes. It will bring residents out over the installation period.

3. How will you acknowledge the assistance provided by Council for this event?

On printed material and on any associated web site material.

**SECTION D: ASSISTANCE SOUGHT FROM COUNCIL**

Please outline the nature and extent of in-kind support requested from Council:

e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying - 400 posters on A4 coloured paper

In kind funding sought for the use of the Longford Town Hall @ \$190 x 6 days \$1140

Please outline the funds, if any, you are requesting from Council, and the purpose to which the funds will be applied:

Insurance @ \$50 x 6 days \$300

Wheely bins (4) \$200

printing posters \$100 TOTAL \$1740

Permission to place our crime scene tent in the park on opening night

**ACKNOWLEDGEMENT OF APPLICATION FOR NORTHERN MIDLANDS COUNCIL ASSISTANCE**

Major Festivals, Events & Promotions Round 2 - 2018/2019

Event

13<sup>th</sup> - 17<sup>th</sup> March Ten Days on the Island.

Your application for assistance has been received and you will be notified of the outcome of your application after the October Council Meeting.

Natalie Horne  
Administration Officer

Date: .....

Proposal for 10 Days on the Island, 2019

**'CRIME SCENE' THE LONGFORD PROJECT**

The colonial history of the place we now know as Longford was characterised by violence in many different forms. The European invasion of Trowunna brought about the dispossession of Palawa people from their land, the destruction of local ecologies and the devastation of the local population. It created a frontier world of hardship and shortage where intercultural violence meshed with the violence of the English class system. Not all the occupiers were willing migrants to the island. Many of the earliest European arrivals in 1813 were reluctant evacuees from the first penal settlement on Norfolk Island: a mix of 'free' settlers, convicts and soldiers in which men massively outnumbered women and whose relationships with each other were already largely defined by the violent imposition of English law and its regime of corporal and capital punishment. This regime was sometimes violently resisted as escapees (both convicts and free men) took up bushranging and robbery as a way of life, but a culture of everyday violence was also fuelled by alcohol, as the extraordinarily high number of European deaths from drunken drownings, accidents, brawls and murders make clear. European numbers were massively swelled during the 1820s by the arrival of wave after wave of an opportunist class seeking land and money, and the many more convicts whose labour would support them. Convict labour was supplemented by the servant labour of Aboriginal children stolen from their own groups during the course of brutal raids on camps as the new occupiers clashed with Palawa people defending their land and resources, fighting for food and survival.

**Exhibition**

For Ten Days in 2018 we propose a work called 'Crime Scene': four video works addressing historical murders/acts of violence committed in Longford and surrounds. These will be projected on the sides of a crime scene tent. We also envisage displays of related material (text, images, maps) elaborating the background to these stories, and aim also to produce a small catalogue with an essay addressing the work.

The exhibition will have a spontaneous, immediate, performative feel as the artists continue to engage with the residents, so this will be an active, open, busy and connecting space, which explores sites of historic events in & round Longford.

**Logistics**

We are in Conversation with the Northern Midlands Council for sponsorship for the use of the Longford Town Hall.

Setup: Wednesday & Thursday March 13 & 14

Exhibition: will be open the weekend of March Friday 15, Saturday 16 & Sunday 17, 2019, from midday till 7 pm.

Dismantle: Sunday March 17 after 7 pm.

**The Videos**



Our proposed work, 'Crime Scene', explores the history of Longford and its immediate surrounds (and by extension the history of Tasmania) as a crime scene, as each of the videos addresses a particular act of violence from the colonial period.

Elizabeth Day's 'Ellen Moriarty' looks at the gruesome murder of this woman outside the Racecourse Inn, Longford in 1867.

Anna Gibbs' 'Forensic Research' reconstructs the alleged murder in 1832 of Captain Thomas Hammant (one of Noelene Lucas' ancestors) by George Cox, the son of John Cox and Ann Brooks (ancestors of Julie Gough and Anna Gibbs).

Julie Gough's 'SPECTRE' traces the shooting of her ancestor Dalrymple Briggs on 16 July 1825.

Noelene Lucas' 'Mother's Sorrow' explores the ramifications of murder of young Mr Joseph Wilson, near Perth on April 1, 1837.

## **Longford Project CV**

### **Members:**

Anna Gibbs (writer), Elizabeth Day (Artist), Julie Gough (Artist), Noelene Lucas (Artist)

### **Exhibitions**

- |      |   |
|------|---|
| 2015 | <i>Release Date, Tasmania International Arts Festival, Longford Project, Longford</i> |
| 2014 | <i>Longford Lab., Articulate Art Projects, Sydney</i>                                 |
| 2012 | <i>Alchemy, Longford Project, Sydney College of the Arts, Sydney University</i>       |

### **Residencies**

- |      |   |
|------|---|
| 2017 | University of Tasmania                                      |
| 2016 | Bundanon Trust Residency, NSW                               |
| 2014 | January, Longford, Tasmania<br>December, Longford, Tasmania |
| 2015 | Longford, Tasmania  |

### **Grants**

- |      |   |
|------|---|
| 2013 | Australia Council, Skills and Development Grant |
|------|---|

## **Longford Collaborative Project Members**

**Anna Gibbs** is an experimental writer who previously collaborated with visual artists. She is co-editor of 3 collections of Australian experimental

writing. Also an academic, her work across textual, media and cultural studies focusing on affect theory and fictocriticism. She has held three ARC grants and been keynote speaker at a number of international symposia.

**Elizabeth Day** is an artist whose ekphrastic practice incorporates texts made from casts of grass roots exploring connection to place. The Longford Project began with a realisation that she knew seven women whose forebears came from this small Tasmanian town. She grew up in Wigan, UK and has lived in Tasmania. She completed a Doctorate, *Discontinued Narratives of Migration: A Visual Practice with Earth*.

**Julie Gough** is an artist, curator and writer whose work investigates conflicting and subsumed histories, many referring to her family's experiences as Tasmanian Aboriginal people. Current installation and video work explores ephemerality, absence and recurrence. Gough holds PhD, Masters, BA (Hons) degrees in Visual Arts and a BA in Prehistory/English Literature. She is represented in most state and national collections.

**Noelene Lucas** is a video installation artist with a background in Sculpture, her work addresses land and environment and land and history. She has been curated into major exhibitions in Australia, Europe and Asia, awarded three major Australia Council Grants, residencies in Thailand, Paris and two Australia Council Tokyo residencies, the later deeply affecting her life, art practice and created the foundation for her PhD.

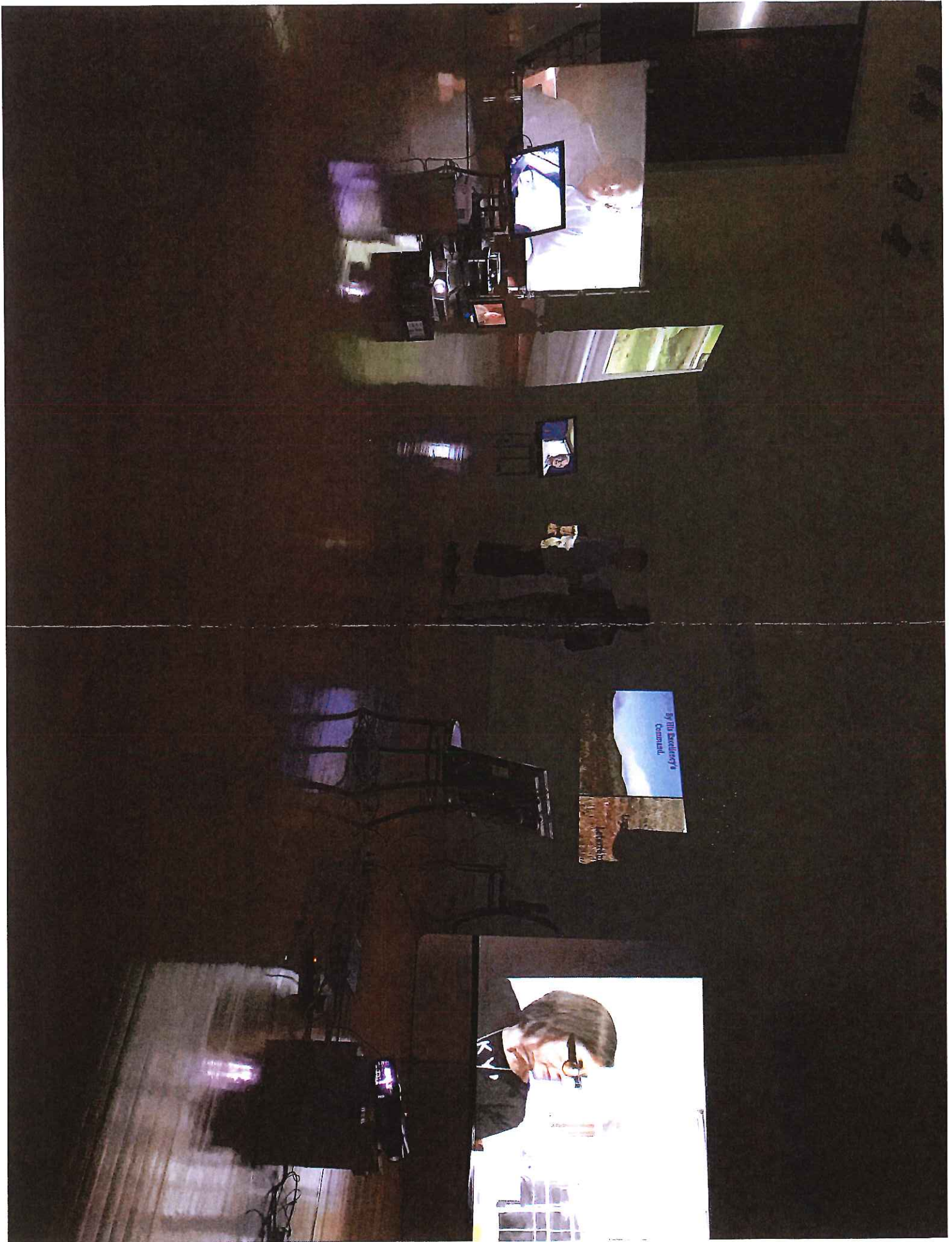
For further information or clarification please contact:

Noelene Lucas

0498 13 5656

noelene.lucas@gmail.com





printout of an image from our 2015 exhibition.



# Application for Council Assistance - Round 2

## Major Festivals, Events & Promotions

### 2018 / 2019



NORTHERN MIDLANDS COUNCIL	
Location	
File No.	
Property	
Attachments	
REC'D 21 SEP 2018	
GW	MYR
P&DM	ICRS
CSM	PLAN
E&DM	BLD
WM	HLT
APPLICATION SUMMARY	
	<input checked="" type="checkbox"/>

Community groups, organisations and clubs considering applying for assistance, are advised to read the guidelines attached prior to completing this form.

#### SECTION A: APPLICATION SUMMARY

- Name of the event: P. R. CRKIN MEMORIAL BIKE RACE
- Date of the event: 27/10/18
- Brief description of the event:  
(venue, program outline, anticipated attendance numbers, target audience etc.)  
Open bike race in the Cressy area for all local and state-wide cyclists. It should attract 60-80 cyclists as well as family + friends the local community can watch the event.
- Name of the organisation applying for the assistance: Northern Districts
- Organisation address: 134 Pateena Rd, Longford Cycling Club
- Contact person: Telephone number: Home ( ) 6393 6743
- Do you want the above information displayed on the Council's event database on the internet?  Yes  No
- Name and position of the person in the organisation applying for the assistance:  
Name: Peter Fraser  
Position: President Northern Districts CC  
Signature:

#### SECTION B: FINANCIAL INFORMATION

- Please tick the box below that describes the financial outcome sought for your event/festival/promotion:  
 The event aims to be break even (that is, income = expenditure)  
 The event aims to generate a profit  
 If you ticked the latter box, please indicate the extent of the profit anticipated and provide information on the purpose to which the profit will be applied:  
 .....  
 .....



**SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS**

For each of the following questions, please provide a 1-2 line response:

1. What will Northern Midlands residents gain from this event?

Residents can view the race which promotes a healthy lifestyle

2. What will Northern Midlands businesses gain from this event?

The riders & their families will buy their food & fuel from local businesses. Those travelling interstate may require accommodation

3. How will you acknowledge the assistance provided by Council for this event?

The NMC is promoted as a sponsor on all advertising & also printed on programs & prizes

**SECTION D: ASSISTANCE SOUGHT FROM COUNCIL**

Please outline the nature and extent of in-kind support requested from Council:

e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying - 400 posters on A4 coloured paper

N/A

Please outline the funds, if any, you are requesting from Council, and the purpose to which the funds will be applied:

\$350 to provide winners' sashes & to help towards presentations

**ACKNOWLEDGEMENT OF APPLICATION FOR NORTHERN MIDLANDS COUNCIL ASSISTANCE**

Major Festivals, Events & Promotions Round 2 - 2018/2019

Event P.R. GREEN MEMORIAL CYCLE RACE

Your application for assistance has been received and you will be notified of the outcome of your application after the October Council Meeting.

Natalie Horne  
Administration Officer

Date: .....

# Application for Council Assistance - Round 2 Major Festivals, Events & Promotions 2018 / 2019



Community groups, organisations and clubs considering applying for assistance should read the guidelines attached prior to completing this form.

NORTHERN MIDLANDS COUNCIL	
Location	
File No.	
Property	
Attachments	
REC'D 21 SEP 2018	
GM	A
P&DM	MYR
OSM	CRS
E&DM	PLAN
WM	BLD
HR	ILT

### SECTION A: APPLICATION SUMMARY

- Name of the event: TERRA POPULOUS (PEOPLE'S LAND)
- Date of the event: 27 JANUARY 2019
- Brief description of the event:  
(venue, program outline, anticipated attendance numbers, target audience etc.)

IN PORTINA VILLAGE FROM 11AM TO 2 PM. THE AIM IS TO REPRESENT A MIX OF PERSPECTIVES AS TO WHAT IT IS LIKE TO BE AUSTRALIAN & TASMANIAN EG INDIGENOUS LOCAL BORN, IMMIGRANT. ACTIVITIES WILL INCLUDE STORIES & CRAFT, INDIGENOUS ARTIST TALK, GOLD COIN BBQ, THOMAS RIDES

- Name of the organisation applying for the assistance: FUSION AUSTRALIA LTD
- Organisation address: GORDON ST, PORTINA, TAS, 7302
- Contact person: Telephone number: Home ( ) HANNAH COOPER 0410 270 802
- Do you want the above information displayed on the Council's event database on the internet?  Yes  No
- Name and position of the person in the organisation applying for the assistance:

Name: MICHAEL CLEARLY  
 Position: BUSINESS MANAGER FUSION PORTINA  
 Signature:

### SECTION B: FINANCIAL INFORMATION

- Please tick the box below that describes the financial outcome sought for your event/festival/ promotion:
  - The event aims to be break even (that is, income = expenditure)
  - The event aims to generate a profit

If you ticked the latter box, please indicate the extent of the profit anticipated and provide information on the purpose to which the profit will be applied:  
 .....  
 .....



**SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS**

For each of the following questions, please provide a 1-2 line response:

1. What will Northern Midlands residents gain from this event?

OPPORTUNITY TO PARTICIPATE IN A FAMILY FRIENDLY SETTING TO CELEBRATE WHAT IT MEANS TO BE AUSTRALIAN & TASMANIAN

2. What will Northern Midlands businesses gain from this event?

PATRONAGE FROM BOTH LOCAL PEOPLE AND VISITORS TO THE REGION TO PARTICIPATE IN THE EVENT

3. How will you acknowledge the assistance provided by Council for this event?

NMC WILL BE ACKNOWLEDGED AS A SPONSOR ON THE WRITTEN PROGRAM AND VERBALLY FROM THE STAGE

**SECTION D: ASSISTANCE SOUGHT FROM COUNCIL**

Please outline the nature and extent of in-kind support requested from Council:

e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying - 400 posters on A4 coloured paper

Please outline the funds, if any, you are requesting from Council, and the purpose to which the funds will be applied:

\$1000 TOWARD PROMOTION PRINTED PROGRAM MATERIALS FOR THE DAY BBQ SUPPLIES TRAVEL COSTS OF ABORIGINAL ELDERS & GUEST ARTISTS

**ACKNOWLEDGEMENT OF APPLICATION FOR NORTHERN MIDLANDS COUNCIL ASSISTANCE**

Major Festivals, Events & Promotions Round 2 - 2018/2019

Event .....

Your application for assistance has been received and you will be notified of the outcome of your application after the October Council Meeting.

Natalie Horne  
Administration Officer

Date: .....

# Application for Council Assistance - Round 2

## Major Festivals, Events & Promotions

### 2018 / 2019



NORTHERN  
MIDLANDS  
COUNCIL

Community groups, organisations and clubs considering applying for assistance are advised to read the guidelines attached prior to completing this form.

NORTHERN MIDLANDS COUNCIL	
Location	are advised to read
File No.	
Property	
Attachments	
REC'D 24 SEP 2018	
GM	MYR
P&DM	CRS
CSM	PLAN
EADM	BLD
WM	HLT
HR	

#### SECTION A: APPLICATION SUMMARY

- Name of the event: ROSS SPRING FESTIVAL
- Date of the event: OCTOBER 2019\*
- Brief description of the event:  
(venue, program outline, anticipated attendance numbers, target audience etc.)  
ARTS + CRAFTS MARKET TO BE SPREAD OUT FROM TOWN HALL  
+ ADJACENT OVAL, MUSICAL EVENTS IN CHURCHES + QUARRY  
STALL HOLDERS
- Name of the organisation applying for the assistance: ROSS PROGRESS GROUP\*
- Organisation address: CT. CNR NEW + TASMAN STS ROSS
- Contact person: Telephone number: Home ( ) TONY THOROGOOD
- Do you want the above information displayed on the Council's event database on the internet?  Yes  No
- Name and position of the person in the organisation applying for the assistance:  
Name: TONY THOROGOOD  
Position: CHAIRPERSON  
Signature: [Signature]

#### SECTION B: FINANCIAL INFORMATION

- Please tick the box below that describes the financial outcome sought for your event/ festival/ promotion:  
 The event aims to be break even (that is, income = expenditure)  
 The event aims to generate a profit  
If you ticked the latter box, please indicate the extent of the profit anticipated and provide information on the purpose to which the profit will be applied:  
.....  
.....

\* UNDER THE AUSPICES OF THE ROSS COMMUNITY SPORTS CLUB



SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS

For each of the following questions, please provide a 1-2 line response:

1. What will Northern Midlands residents gain from this event?

PROVIDES INTEREST FOR A DIVERSE RANGE OF PEOPLE AND BRINGS BACK A  
RENEWED INTEREST IN THE VILLAGE OF ROSS

2. What will Northern Midlands businesses gain from this event?

"OUTSIDE" MONEY WITH EXPECTED LONG TERM STAYS DUE TO THE  
MANY ACTIVITIES OFFERED OVER THE LENGTH OF THE FESTIVAL

3. How will you acknowledge the assistance provided by Council for this event?

ALL ADVERTISING MATERIAL / SOCIAL MEDIA WILL ACKNOWLEDGE  
THE SUPPORT OF THE COUNCIL

SECTION D: ASSISTANCE SOUGHT FROM COUNCIL

Please outline the nature and extent of in-kind support requested from Council:

e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/  
disposed of after the event, plus photocopying - 400 posters on A4 coloured paper

\* WE REQUEST ASSISTANCE FROM COUNCIL STAFF TO COMPLETE A PLACE  
OF ASSEMBLY LICENSE AS A FIRST STEP TO HOLD THE FESTIVAL IN THE 2019-20

F14

Please outline the funds, if any, you are requesting from Council, and the purpose to which the funds  
will be applied:

NO FUNDS AT THIS STAGE

ACKNOWLEDGEMENT OF APPLICATION FOR  
NORTHERN MIDLANDS COUNCIL ASSISTANCE  
Major Festivals, Events & Promotions Round 2 - 2018/2019

Event .....

Your application for assistance has been received and you will be notified of the outcome of your  
application after the October Council Meeting.

Natalie Horne  
Administration Officer

Date: .....

# Application for Council Assistance - Round 2

## Major Festivals, Events & Promotions

### 2018 / 2019



Community groups, organisations and clubs considering applying for assistance, are advised to read the guidelines attached prior to completing this form.

#### SECTION A: APPLICATION SUMMARY

- Name of the event: ANZAC Day Breakfast + Medallion Project *Lewis McGee Memorial*
- Date of the event: 25<sup>th</sup> April 2019
- Brief description of the event:  
(venue, program outline, anticipated attendance numbers, target audience etc.)  
Once again we are hosting our yearly community ANZAC Breakfast in which we anticipate, based on prior years, 160-170 people attending and the annual awarding of the Lewis McGee Memorial Medallion to two students from CTOHS + Arco Primary for demonstrating courage + mateship throughout the year.
- Name of the organisation applying for the assistance: Campbell Town ANZAC Group INC.
- Organisation address: 22 Church Street, Campbell Town, T.A.S. 7210
- Contact person: Telephone number: Home ( ) Tamara Baker 0438 453 333
- Do you want the above information displayed on the Council's event database on the internet?  Yes  No
- Name and position of the person in the organisation applying for the assistance:

Name: Tamara Baker  
 Position: Secretary  
 Signature: *Tamara Baker*

NORTHERN MIDLANDS COUNCIL					
Location					
File No.					
Property					
Attachments					
REC'D 20 SEP 2018					
		✓	A		
GM				MYR	
P&DM				CRS	
CSM				PLAN	
E&DM				BLD	
HA					

#### SECTION B: FINANCIAL INFORMATION

- Please tick the box below that describes the financial outcome sought for your event/ festival/ promotion:
  - The event aims to be break even (that is, income = expenditure)
  - The event aims to generate a profit

If you ticked the latter box, please indicate the extent of the profit anticipated and provide information on the purpose to which the profit will be applied:

.....

.....



SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS

For each of the following questions, please provide a 1-2 line response:

1. What will Northern Midlands residents gain from this event?

The opportunity to commemorate as a community, the service and sacrifice of our servicemen and women and acknowledge and encourage the ANZAC spirit displayed by our local younger generation.

2. What will Northern Midlands businesses gain from this event?

Attendees of the event view our facilities, spend money at our local businesses and use them for future events.

3. How will you acknowledge the assistance provided by Council for this event?

Acknowledge and thank council for their support at the events and via letter.

SECTION D: ASSISTANCE SOUGHT FROM COUNCIL

Please outline the nature and extent of in-kind support requested from Council:

e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying - 400 posters on A4 coloured paper

Road closure for 11am march on High Street from Valentine's

Park, printing of 250 service sheets for community members

Please outline the funds, if any, you are requesting from Council, and the purpose to which the funds will be applied:

We would like to request the amounts of \$450 to cover the expenditure of the breakfast and \$50 to purchase ANZAC themed books to award the two recipients of the Terris McGee Memorial Medallion.

ACKNOWLEDGEMENT OF APPLICATION FOR NORTHERN MIDLANDS COUNCIL ASSISTANCE

Major Festivals, Events & Promotions Round 2 - 2018/2019

Event .....

Your application for assistance has been received and you will be notified of the outcome of your application after the October Council Meeting.

Natalie Horne  
Administration Officer

Date: .....

# Application for Council Assistance - Round 2

## Major Festivals, Events & Promotions

### 2018 / 2019



NORTHERN  
MIDLANDS  
COUNCIL

Community groups, organisations and clubs considering applying for assistance are advised to read the guidelines attached prior to completing this form.

NORTHERN MIDLANDS COUNCIL					
Location					
File No.					
Property					
Attachments					
REC'D 31 AUG 2018					
	I	A		I	A
GM			MYR		
P&DM			CRS		
CSM			PLAN		
E&DM			BLD		
WM			HLT		
HR			N/A		

#### SECTION A: APPLICATION SUMMARY

- Name of the event: 162 Longford Show
- Date of the event: 20th October 2018
- Brief description of the event:  
(venue, program outline, anticipated attendance numbers, target audience etc.)  
Since 1856 the Longford Show has successfully been putting on a family friendly event with a huge variety of attractions ranging from Animal Wrangler, children's entertainment, sheep, fleece, poultry, dog, chopping and showjumping competitions etc. Each year the Show attracts around 7000 patrons from a wide demographic, stretching from across the State.
- Name of the organisation applying for the assistance: Longford Show Society Inc
- Organisation address: PO Box 59, Longford
- Contact person: Telephone number: Home ( ) 0448 572 312
- Do you want the above information displayed on the Council's event database on the internet?  Yes  No
- Name and position of the person in the organisation applying for the assistance:  
Name: Kristy Springer  
Position: Secretary  
Signature: *Kristy Springer*

#### SECTION B: FINANCIAL INFORMATION

- Please tick the box below that describes the financial outcome sought for your event/festival/ promotion:
  - The event aims to be break even (that is, income = expenditure)
  - The event aims to generate a profit

If you ticked the latter box, please indicate the extent of the profit anticipated and provide information on the purpose to which the profit will be applied:

It is difficult to judge the projected profit, as it is dependant on attendance numbers, however any profit generated goes back into the upkeep of the grounds as well as the infrastructure for the next show.



**SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS**

*For each of the following questions, please provide a 1-2 line response:*

1. What will Northern Midlands residents gain from this event?  
 Community members get to experience a family friendly event, participant in a variety of competitions and feel part of the community by supporting local businesses, .....
2. What will Northern Midlands businesses gain from this event?  
 The flow on effect of the Longford Show is very beneficial to local businesses, through accommodation, eateries and services being frequented by patrons, as well as the exposure of the area. ....
3. How will you acknowledge the assistance provided by Council for this event?  
 Council will be acknowledged through our Facebook Page, Web Site and on the day PA announcements. ....

**SECTION D: ASSISTANCE SOUGHT FROM COUNCIL**

Please outline the nature and extent of in-kind support requested from Council:  
*e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying – 400 posters on A4 coloured paper*

We are seeking gravel from the Council to be used to top up existing roads around the showgrounds as well as some areas on site that experience water damage over the winter months, to provide safe grounds.  
Please outline the funds, if any, you are requesting from Council, and the purpose to which the funds will be applied:

.....  
.....

**ACKNOWLEDGEMENT OF APPLICATION FOR NORTHERN MIDLANDS COUNCIL ASSISTANCE**

*Major Festivals, Events & Promotions Round 2 – 2018/2019*

Event Longford Show .....

Your application for assistance has been received and you will be notified of the outcome of your application after the October Council Meeting.

Natalie Horne  
**Administration Officer**

Date: 28th August 2018 .....

# Application for Council Assistance - Round 2

## Major Festivals, Events & Promotions

### 2018 / 2019



Community groups, organisations and clubs considering applying for assistance, are advised to read the guidelines attached prior to completing this form.

#### SECTION A: APPLICATION SUMMARY

- Name of the event: 2018 National Core Fishing Juniors Day Event
- Date of the event: Sunday 14<sup>th</sup> October 2018
- Brief description of the event:  
(venue, program outline, anticipated attendance numbers, target audience etc.)  
Event open to the general public. Held at the Langford Fishing Club Dam in Crossy. Expecting in excess of 200 juniors. We are targeting kids to get them into outdoors activities and hopefully into long term recreational fishing.
- Name of the organisation applying for the assistance: Langford Fishing Club
- Organisation address: P.O. Box 77 Langford 7301
- Contact person: Telephone number: Home ( ) Nigel Clark 0438006499
- Do you want the above information displayed on the Council's event database on the internet?  Yes  No
- Name and position of the person in the organisation applying for the assistance:

Name: Nigel Clark  
 Position: President  
 Signature: [Handwritten Signature]

NORTHERN MIDLANDS COUNCIL					
Location					
File No.					
Property					
Attachments					
REC'D 6 SEP 2018					
	J	A		I	A
GM			MYR		
P&DM			CRS		
CSM			PLAN		
E&DM			BLD		
WM			HLT		
HR					

#### SECTION B: FINANCIAL INFORMATION

- Please tick the box below that describes the financial outcome sought for your event/festival/promotion:
  - The event aims to be break even (that is, income = expenditure)
  - The event aims to generate a profit

If you ticked the latter box, please indicate the extent of the profit anticipated and provide information on the purpose to which the profit will be applied:

.....

.....



**SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS**

For each of the following questions, please provide a 1-2 line response:

1. What will Northern Midlands residents gain from this event?

*This is a community event to encourage juniors into outdoor recreational activity.*

2. What will Northern Midlands businesses gain from this event?

*Promotion of their businesses that support the event. Also a high number of visitors into the Cressy area.*

3. How will you acknowledge the assistance provided by Council for this event?

*The Longford Bowling Club will thank the Council through our club facebook page and through our club website.*

**SECTION D: ASSISTANCE SOUGHT FROM COUNCIL**

Please outline the nature and extent of in-kind support requested from Council:

*e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying – 400 posters on A4 coloured paper*

*We need assistance to pay for the toilets required at the event. We are seeking to have 5 toilets at the event.*

Please outline the funds, if any, you are requesting from Council, and the purpose to which the funds will be applied:

*Toilet hire \$500  
Rubbish bin hire + removal \$100  
Advertising of event \$200*

**ACKNOWLEDGEMENT OF APPLICATION FOR NORTHERN MIDLANDS COUNCIL ASSISTANCE**

Major Festivals, Events & Promotions Round 2 – 2018/2019

Event .....

Your application for assistance has been received and you will be notified of the outcome of your application after the October Council Meeting.

Natalie Horne  
Administration Officer

Date: .....

# Application for Council Assistance - Major Festivals, Events & Promotions Assistance Guidelines



## ELIGIBLE EVENTS:

The Council will consider requests for assistance by community, sporting and non-profit organisations holding major festivals, events or promotions in the Northern Midlands.

Major festivals, events and promotions are defined as significant events that are the only one of their kind in the Northern Midlands in any one year, and attract significant numbers of people to the event (generally in excess of 2,000) and/or attract significant media coverage for the Northern Midlands.

## ELIGIBLE ORGANISATIONS:

Any community group, organisation or club that is legally incorporated or operating under the auspices of an incorporated body. The organisation must hold and produce evidence of public liability cover for the event.

## ELIGIBLE ASSISTANCE:

In-kind support includes provision of such items as wheelie-bins, barricades, photocopying paper and provision of services such as preparation of fliers, delivery and collection of bins, erection of barricades and advertising of street closures. The cost to Council of any in-kind assistance approved will be calculated and costed against the application

Requests for direct financial assistance may be considered eg. by an organisation in the south of the municipal area where it is impractical for photocopying to be done at the Council Chambers in Longford and therefore application is made for funds to cover photocopying expenses incurred locally.

**The maximum allocation to an event is \$1,650, except in the case of a major new event which can be eligible for a one-off seeding grant of up to \$3,300. Major events that are held annually are eligible for up to \$1,650 in-kind support each year.**

Assistance will not be provided for money already spent on events previously held.

## PRIORITIES:

The funding available is limited. Priority will be given to events that:

- Have a significant benefit for a wide range of Northern Midlands residents and businesses
- Are unique within the Northern Midlands
- If profit making, put the funds back into the community, preferably through community projects that will benefit a wide cross-section of the community.

## APPLICATIONS:

Applicants are requested to complete the application form in its entirety, and return the completed form by Friday September 21<sup>st</sup> 2018 to:

The General Manager  
Northern Midlands Council  
PO Box 156  
LONGFORD TAS 7301

Organisations seeking clarification when completing the form are welcome to contact Council's Customer Services Team on 63977303.

## ASSESSMENT OF APPLICATIONS:

All applications received will be referred to Council who will determine which event, festival or promotion will be assisted, and to what extent.

Applicants will be notified after the May Council Meeting of the outcome of Council's deliberations.

## POST EVALUATION

An evaluation of the project must be submitted to Council by the Organising Committee within 30 days of the event being held.



**GONE  
FISHING  
14TH OCT  
2018 DAY**

NORTHERN MIDLANDS COUNCIL					
Location					
File No.					
Property					
Attachments					
REC'D 6 SEP 2018					
	I	A		J	A
GM			MYR		
P&DM			CRS		
CSM			PLAN		
E&DM			BLD		
WM			HLT		
HR					



# GONE FISHING DAY

**Sunday 14<sup>th</sup> October 2018 10am – 3pm**

The Longford Fishing Club in conjunction with Anglers Alliance and IFS is hosting a Gone Fishing Day at its club dam in Elphinstone Road, Cressy.

The event will be signposted from the Cressy School Main Street intersection with Saundridge Road.

This event is intended as a Juniors day – Under 17 years. Parent/Guardian/Carers accompanying Juniors to the event are welcome to fish. IFS have kindly stocked the dam for the event and have granted all those attending a licence to cover the day's event. Artificial lure, soft plastics, worms, grubs, power bait and fly fishing permitted.

A Free BBQ and soft drinks will be available on the day and spot prizes for the kids.

**STRICTLY NO FLY FISHING OFF THE WESTERN DAM WALL DUE TO OVERHEAD POWER LINES.**

**NO PETS PLEASE AS WE ARE ON PRIVATE FARM LAND**

For inquiries, contact the Longford Fishing Club President Nigel Clark 0438006499.

ineligable, not held in nmc area

emailed 21/8/18 - sorry not eligible, please apply again if holding event in nmc

**From:** Northern Midlands Council  
**Sent:** Mon, 20 Aug 2018 08:50:16 +1000  
**To:** Register Email in ECM  
**Subject:** FW: Attention N Horne - Application for Council Assistance  
**Attachments:** scan.pdf

#ECMall  
#QAPdefault  
#silent

*Tina Burr*



NORTHERN  
MIDLANDS  
COUNCIL

Administration Officer - Assets/Finance | Northern Midlands Council  
Council Office, 13 Smith Street (PO Box 156), Longford Tasmania 7301  
T: (03) 6397 7303 | F: (03) 6397 7331

E: [tina.burr@nmc.tas.gov.au](mailto:tina.burr@nmc.tas.gov.au) | W: [www.northernmidlands.tas.gov.au](http://www.northernmidlands.tas.gov.au)

*T a s m a n i a ' s H i s t o r i c H e a r t*

**From:** Quarrell, Sue (DPaC) <[Sue.Quarrell@service.tas.gov.au](mailto:Sue.Quarrell@service.tas.gov.au)>  
**Sent:** Friday, 17 August 2018 1:24 PM  
**To:** Northern Midlands Council <[council@nmc.tas.gov.au](mailto:council@nmc.tas.gov.au)>  
**Cc:** Patricia Cochrane <[patricianne@bowthorpestud.com.au](mailto:patricianne@bowthorpestud.com.au)>; Kim Viney <[holly-57@hotmail.com](mailto:holly-57@hotmail.com)>  
**Subject:** Attention N Horne - Application for Council Assistance

Hello Natalie,

The purpose of this email is to seek some assistance from the NMC regarding an application for Council Assistance – Round 2 Major Festivals, Events & Promotions 2018/2019

I am the Secretary / Public Officer for the Show Horse Council of Tasmania Inc, which is based in Longford. (PO box 238 Longford 7301 ) with all executive position positions being held by residents who reside in the NMC municipality.

As a small equine club we are seeking financial assistance to assist us with our Spring Gala Show that we hope to hold on the 13-14<sup>th</sup> October at Faulkner Park Invermay.

I have completed the application form, but would like to have some guidance from you to ensure that our application is completed correctly.

I have attached our Show schedule which will outline our show and the level of competition it will attract, with interest being shown from competitors interstate!

Please let me know if you require any more additional information in relation to this application  
I look forward to hearing from you soon

Kind regards

*Sue Quarrell JP 630*  
*Service Delivery Coordinator - Urban*  
*Service Tasmania*



**SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS**

For each of the following questions, please provide a 1-2 line response:

1. What will Northern Midlands residents gain from this event?

Residence (some) are members of the Show Horse Council of Tas  
All executive reside in NMC area

2. What will Northern Midlands businesses gain from this event?

Possible purchasing items if available. Currently businesses  
are used through day to day business PO office supermarket etc.

3. How will you acknowledge the assistance provided by Council for this event?

Request council to provide their logo that can placed on  
the mobile office along with naming during major events

**SECTION D: ASSISTANCE SOUGHT FROM COUNCIL**

Please outline the nature and extent of in-kind support requested from Council:

e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/  
disposed of after the event, plus photocopying - 400 posters on A4 coloured paper

Please outline the funds, if any, you are requesting from Council, and the purpose to which the funds will be applied:

We seek to have \$5000 to assist with the purchase of  
a PA system along a commercial Marquee PA to

assist with announcing aspects of our show Marquee <sup>for our</sup> judges

**ACKNOWLEDGEMENT OF APPLICATION FOR  
NORTHERN MIDLANDS COUNCIL ASSISTANCE**

Major Festivals, Events & Promotions Round 2 - 2018/2019

Event Show horse Council of Tas Inc 'Spring Gala Show'

Your application for assistance has been received and you will be notified of the outcome of your application after the October Council Meeting.

Natalie Horne  
Administration Officer

Date: .....



# Application for Council Assistance - Major Festivals, Events & Promotions Assistance Guidelines



## ELIGIBLE EVENTS:

The Council will consider requests for assistance by community, sporting and non-profit organisations holding major festivals, events or promotions in the Northern Midlands.

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Assistance will not be provided for money already spent on events previously held.

## PRIORITIES:

The funding available is limited. Priority will be given to events that:

- Have a significant benefit for a wide range of Northern Midlands residents and businesses
- Are unique within the Northern Midlands
- If profit making, put the funds back into the community, preferably through community projects that will benefit a wide cross-section of the community.

## APPLICATIONS:

Applicants are requested to complete the application form in its entirety, and return the completed form by Friday September 21<sup>st</sup> 2018 to:

The General Manager  
Northern Midlands Council  
PO Box 156  
LONGFORD TAS 7301

Organisations seeking clarification when completing the form are welcome to contact Council's Customer Services Team on 63977303.

## ASSESSMENT OF APPLICATIONS:

All applications received will be referred to Council who will determine which event, festival or promotion will be assisted, and to what extent.

Applicants will be notified after the May Council Meeting of the outcome of Council's deliberations.

## POST EVALUATION

An evaluation of the project must be submitted to Council by the Organising Committee within 30 days of the event being held.



# SHOW HORSE COUNCIL OF TASMANIA INC.

Spring gala

Grand National Qualifier

13 & 14 October 2018

faulkner park  
8 home street invermay

## SHOW SCHEDULE

Entries Close 1 October 2018

rosemary gough (vic) | libby greshner (vic) | mieke bigg (qld)

# SHOW HORSE COUNCIL OF TASMANIA INC.<sup>1-103</sup> SPRING GALA

## PRESIDENT'S MESSAGE

Show Horse Council of Tasmania Inc. is proud to present Grand National Qualifier Show - Spring Gala. We are excited to provide a brand new competition on the show horse calendar, which offers a diverse program featuring for the first time GN Qualifier Young Horse Classes.

Patricianne Cochrane

President, Show Horse Council of Tasmania Inc.

## SHOW HORSE COUNCIL OF TASMANIA INC COMMITTEE

President:	Patricianne Cochrane
Vice President:	Brooke de Jong
Secretary:	Sue Quarrell
Treasurer:	Kim Newman
Measurer:	Peter Scanlon
Committee Member:	Karen Smart

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# SHOW HORSE COUNCIL OF TASMANIA INC.

## SPRING GALA

### PROVISIONAL TIMETABLE

SATURDAY, 13 OCTOBER 2018

Open Show Horses  
Open Show Hunter Horses  
Childs Show Horses  
Childs Show Hunter Horses  
Riders

SUNDAY, 14 OCTOBER 2018

Young Show Horses  
Young Show Hunter Horses  
Newcomer Show Horses  
Newcomer Show Hunter Horses  
Preliminary Show Horses  
Preliminary Show Hunter Horses  
Led Show Horses  
Led Show Hunter Horses  
Off the Track

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1-105  
**SHOW HORSE COUNCIL OF TASMANIA INC.**  
**SPRING GALA**

**PROGRAM OVERVIEW - GRAND NATIONAL QUALIFIERS**

**MINI PROGRAM**    Leading Rein Show Pony  
                          Leading Rein Show Hunter Pony  
                          First Ridden Show Pony  
                          First Ridden Show Hunter Pony  
                          **Supreme Mini**

**CHILDS PROGRAM**    APSB Ridden Shetland Pony  
                          Small Show Pony  
                          Large Show Pony  
                          Show Galloway  
                          Show Hack  
                          **Supreme Childs Show Horse**  
                          Small Show Hunter Pony  
                          Large Show Hunter Pony  
                          Show Hunter Galloway  
                          Show Hunter Hack  
                          **Supreme Childs Show Hunter**

**OPEN PROGRAM**    Small Show Pony  
                          Large Show Pony  
                          Small Show Galloway  
                          Large Show Galloway  
                          Small Show Hack  
                          Large Show Hack  
                          **Supreme Show Horse**  
                          Small Show Hunter Pony  
                          Large Show Hunter Pony  
                          Small Show Hunter Galloway  
                          Large Show Hunter Galloway  
                          Small Show Hunter Hack  
                          Large Show Hunter Hack  
                          **Supreme Show Hunter**

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1-106  
SHOW HORSE COUNCIL OF TASMANIA INC.  
SPRING GALA

PROGRAM OVERVIEW - GRAND NATIONAL QUALIFIERS

YOUNG HORSE  
PROGRAM

- 4 Year Old Young Show Pony
- 4 Year Old Young Show Galloway
- 4 Year Old Young Show Hack
- 5 Year Old Young Show Pony
- 5 Year Old Young Show Galloway
- 5 Year Old Young Show Hack
- 6 Year Old Young Show Pony
- 6 Year Old Young Show Galloway
- 6 Year Old Young Show Hack
- 4 Year Old Young Show Hunter Pony
- 4 Year Old Young Show Hunter Galloway
- 4 Year Old Young Show Hunter Hack
- 5 Year Old Young Show Hunter Pony
- 5 Year Old Young Show Hunter Galloway
- 5 Year Old Young Show Hunter Hack
- 6 Year Old Young Show Hunter Pony
- 6 Year Old Young Show Hunter Galloway
- 6 Year Old Young Show Hunter Hack

**Supreme Young Horse**

RIDER PROGRAM

- Rider 6 and under 9
- Rider 9 and under 12
- Rider 12 and under 15
- Rider 15 and under 17
- Rider 17 and under 21
- Rider 21 and under 30
- Rider 30 and over

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1-107  
**SHOW HORSE COUNCIL OF TASMANIA INC.**  
**SPRING GALA**

**PROGRAM OVERVIEW - NON GRAND NATIONAL QUALIFIERS**

**NEWCOMER PROGRAM**

Small Show Pony  
Large Show Pony  
Show Galloway  
Show Hack  
Small Show Hunter Pony  
Large Show Hunter Pony  
Show Hunter Galloway  
Show Hunter Hack  
**Supreme Newcomer**

**PRELIMINARY  
PROGRAM**

Show Pony  
Show Galloway  
Show Hack  
Show Hunter Pony  
Show Hunter Galloway  
Show Hunter Hack

**LED PROGRAM**

Show Pony  
Show Galloway  
Show Hack  
Show Hunter Pony  
Show Hunter Galloway  
Show Hunter Hack

**OFF THE TRACK  
PROGRAM**

Standardbred (Led and Ridden Phase)  
Thoroughbred (Led and Ridden Phase)  
**Champion, Runner and Places to 5th**



1-108  
**SHOW HORSE COUNCIL OF TASMANIA INC.**  
**SPRING GALA**

**PROGRAM OVERVIEW - THE AUSTRALIAN WELSH & PART WELSH  
RIDDEN CHAMPIONSHIPS QUALIFIER**

**WELSH CLASSES**

W1 Ridden Mare, gelding or stallion of Section A Breeding  
W2 Ridden Mare, gelding or stallion of Section B Breeding  
W3 Ridden Mare, gelding or stallion of Section C Breeding  
W4 Ridden Mare, gelding or stallion of Section D Champion  
Ridden Part Welsh (1st & 2nd eligible) Reserve Ridden Welsh

**PART WELSH CLASSES**

PW1 Ridden PW NE 12.2HH Mare, gelding or stallion  
PW2 Ridden PW over 12.2HH & NE 13.2HH Mare, gelding or stallion  
PW3 Ridden PW over 13.2HH & NE 14.2HH Mare, gelding or stallion  
PW4 Ridden PW over 14.2HH Mare, gelding or stallion  
Champion Ridden Part Welsh (1st & 2nd eligible) Reserve Ridden  
Welsh

1-109  
SHOW HORSE COUNCIL OF TASMANIA INC.  
SPRING GALA

## SCHEDULE OF FEES

Open Classes	per Class	\$50
Childs Classes	per Class	\$40
Rider Classes	per Class	\$40
Newcomer Classes	per Class	\$30
Preliminary Classes	per Class	\$30
Led Classes	per Class	\$30
Off the Track Classes	per Class	\$40
Smartest on Parade Classes	per Class	\$15
Owner Rider Classes	per Class	\$15
Drug Testing Levy	per Exhibit	\$20
Administration Fee	per Exhibitor	\$20
Catalogue Fee	per Exhibitor	\$5
Yard Fee	per Day	\$10
First Aid Levy	per Rider/Handler	\$5
Welsh Classes	per Class	\$35

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# SHOW HORSE COUNCIL OF TASMANIA INC.

## SPRING GALA

### CLASS DEFINITIONS

#### Smartest on Parade

To be judged in conjunction with the listed class with only nominated entries judged.

#### Newcomer Classes

Horses are to be aged 3yrs and over. For horses that have NOT competed or been shown under saddle in any discipline (i.e. dressage, jumping, eventing, novelties, pony club, breeds, etc.), except racing, prior to **1st January 2018**. Horses ridden in Newcomer of the Year **MUST** be NSH registered & hold a current official SHC height certificate. **HORSES ARE TO BE RIDDEN IN A SNAFFLE BRIDLE ONLY WITH A SNAFFLE BIT.**

#### Owner Rider Classes

Horses are to be aged 3yrs and over. To be ridden by the registered owner and/or immediate family member. Immediate Family shall include spouse, parents, child, brother, sister, grand parents, grand children (including step), persons living in defacto relationships and same sex partners. Horses entered in Owner Rider classes must be NSH registered and hold a current official SHC height certificate. To be judged in conjunction with the listed class with only nominated entries judged.

#### Leading Rein - Grand National Qualifying Classes

A Pony 12HH and under, rider to be 3 years and under 8 years on day of show; snaffle bridle only; attendant must fix the leading rein to the noseband; and at all times lead with the rein the left hand; the reins should go directly to the child's hand; string or any aid fastened to the saddle to keep the pony's head in position is not permitted; no spurs or whips; handler may carry a cane which does not exceed 40cm; rider should at least be able to rise to the trot; clothing and equipment to be similar to a show pony or show hunter class but NOT judged as a smartest on parade; handler to be suitably attired. Ponies competing in lead rein **MUST** be NSH registered and hold a current official SHC height certificate. **Champion & Reserve are eligible to represent TAS at the 2019 Grand National Championships in Sydney.**

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# SHOW HORSE COUNCIL OF TASMANIA INC.<sup>1-111</sup>

## SPRING GALA

### CLASS DEFINITIONS

#### **First Ridden - Grand National Qualifying Classes**

First Ridden Classes are for ponies NE 12.2HH, aged 3 years and over, to be ridden by a child aged 5 years and under 12 years. Shetland ponies are eligible to enter. As they are saddle classes, judging will be on the suitability of the mount for the rider. A snaffle bit must be used, with a cavesson noseband, a narrow strap may be attached to the front of the saddle. Cane not to exceed 40cm, no spurs permitted. No cantering allowed during work on the ring, however a short canter is allowed during the workout. Horses ridden in First Ridden of the Year **MUST** be NSH registered & hold a current official SHC height certificate. **Champion winners ONLY are eligible to represent TAS at the 2019 Grand National Championships in Sydney.**

#### **Childs Classes - Grand National Qualifying Classes**

Childs classes are open to Show Hacks and Show Hunters when ridden by a child under 17 years. Horses competing in Childs classes **MUST** be NSH registered & hold a current official SHC height certificate. Childs classes can be ridden in either a snaffle or double bridle. Spurs and Whips may be used but must be approved as per Show Horse Council of Australasia Competition Rules. The Ridden Shetland class is to be ridden by a rider under 14 years, all other child's classes to be ridden by riders under 17 years of age.

#### **CHILDREN CAN NOT BE LED IN THESE CLASSES - Classes**

are open to riders competing off the lead independently. **Champion winners ONLY are eligible to represent TAS at the 2019 Grand National Championships in Sydney.**

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# SHOW HORSE COUNCIL OF TASMANIA INC.

## SPRING GALA

### CLASS DEFINITIONS

#### Open Show Horse Classes - Grand Nationals Qualifying Classes

Horses are eligible to compete as a Show Hack or Show Hunter, but not both. Horses need to be aged 3yrs and over. Horses ridden in Open Show Hack of the Year MUST be NSH registered & hold a current official SHC height certificate.

#### Champion

and Reserve Champion winners are eligible to represent TAS at 2019 Grand National Championships in Sydney.

#### Open Show Hunter Classes - Grand National Qualifying Classes

Horses are eligible to compete as a Show Horse or Show Hunter, but not both. Horses need to be aged 3yrs and over. Horses ridden in Open Show Hunter of the Year MUST be NSH registered & hold a current official SHC height certificate. Show Hunters will be judged on the flat and the work out will include a gallop (weather permitting). Show Hunters must be shown in a plain browband. Riders should preferably wear tweed jackets. **Champion and Reserve Champion winners are eligible to represent TAS at 2019 Grand National Championships in Sydney.**

#### Rider Classes - Grand National Qualifying Classes

At Shows conducted in accordance with the Show Horse Council Rules, the Mount of a Rider used in a Rider under 9 years shall be restricted to not exceed a height of 14HH. The Mount of a Rider in 9 years & under 12 years shall be restricted to not exceed a height of 15HH. Mounts used for rider classes MUST be NSH registered & must also have a current official SHC height certificate. Riders must be FINANCIAL members of an SHCT at the time of qualification. **Champion and Reserve Champion winners are eligible to represent TAS at 2019 Grand National Championships in Sydney.**

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# SHOW HORSE COUNCIL OF TASMANIA INC.

## SPRING GALA

### CLASS DEFINITIONS

#### Young Horse

Age of Horse is from 1 January – 31 December each calendar

If horse wins age group, that is the age group they qualify to compete under at Grand Nationals. Eg, 5 y.o Winner 2018, will compete as 5 y.o. at Grand Nationals 2019. Winner ONLY of each class/age group is eligible to compete at Grand Nationals the following year. Once horse has qualified (Winning age group/event), they CANNOT compete again during current Qualifying year in that class.

#### Preliminary

A preliminary show horse/show hunter horse is one that has not been placed 1st, Champion or Reserve in an Open ridden Hack class/event at any Royal Show including the Bathurst, Toowoomba, Launceston and Geelong Royals, or has never been the Winner or Runner Up at the Grand National, any State HOTY Title or has never been the Winner of any HOTY Intermediate or Preliminary Title. This Preliminary definition also applies to Show Hunter & Working Hunter horses in the relevant competition

#### Off the Track

Open to all Thoroughbreds and Standardbreds who have raced or barrier trailed, 4 years and over, over 14.2 HH and who are registered with RISA (Racing Information Services Australia), the ASB (Australian Stud Book) or Harness Racing Australia (HRA). Registrations will be checked and all horses must be on the National Saddle Horse Register.

- Racing name and breeding to be included on entry form.
- Riders/handlers/owners must be SHC financial members at time of entry and competition.
- Class: open to exhibits registered and named on the Australian Stud Book (ASB) or Harness Racing Australia (HRA) that have started in a race or official barrier trial on any registered racetrack in Australia or abroad.

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# SHOW HORSE COUNCIL OF TASMANIA INC.

## SPRING GALA

### CLASS DEFINITIONS

#### Welsh and Part Welsh

##### Workouts

The workouts will be the Ridden Hunter Workout and the Led Welsh Workout. Copies can be found at <http://www.wpcs.com.au/>

##### Placings

Class placings will go to 6th place.

##### Scoring

Marks are awarded in the classes only (not the championship) being 50% Manners and Way of Going (ridden) and 50% on Conformation and Type. In the event of a tie, the exhibit with the highest Manners and Way of Going (ridden) score will be the winner.

##### Prize money

The prize money for each qualifying class will be:  
Champion - \$150; Reserve Champion - \$100

The two highest placed horse/pony in each qualifying class will qualify for the National Final in November 2019. In the event that the two highest placed horse/ponies have already qualified, qualification will go no lower than third place. A horse/pony may only qualify once but can continue to compete in subsequent qualifiers after they have gained their qualification.

##### Membership

The Owner/Exhibitor of the horse/pony must be a financial member of the WP&CS of Australia and the horse/pony must be registered in the name of the Owner/Exhibitor.

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# COMPETITOR ENQUIRIES

Patricianne Cochrane

President

P| 0418 573 041

E| [patricianne@bowthorpestud.com.au](mailto:patricianne@bowthorpestud.com.au)

Brooke de Jong

Vice President

P| 0488 592 333

E| [colebrookequestrian@gmail.com](mailto:colebrookequestrian@gmail.com)

Kim Newman

Treasurer

P| 0488 966 144

E| [holly-57@hotmail.com](mailto:holly-57@hotmail.com)

Karen Smart

Committee Member

P| 0419 992 215

E| [karen.smart@harcourts.com.au](mailto:karen.smart@harcourts.com.au)



Find us on  
**Facebook**

@ShowHorseCouncilofTasmania



