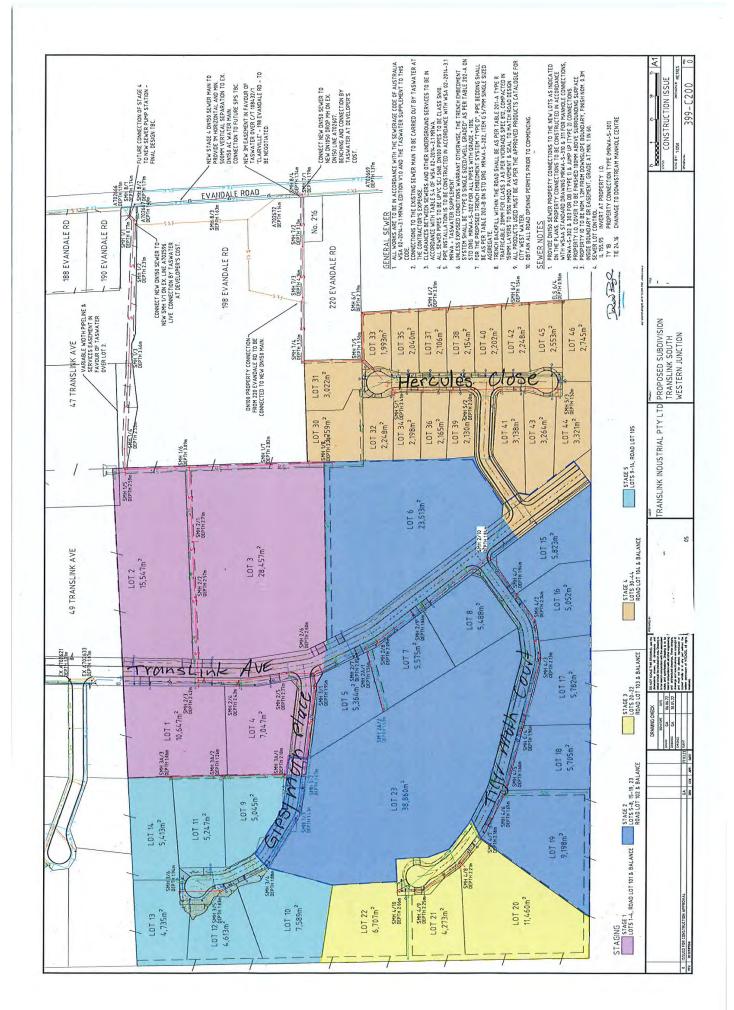
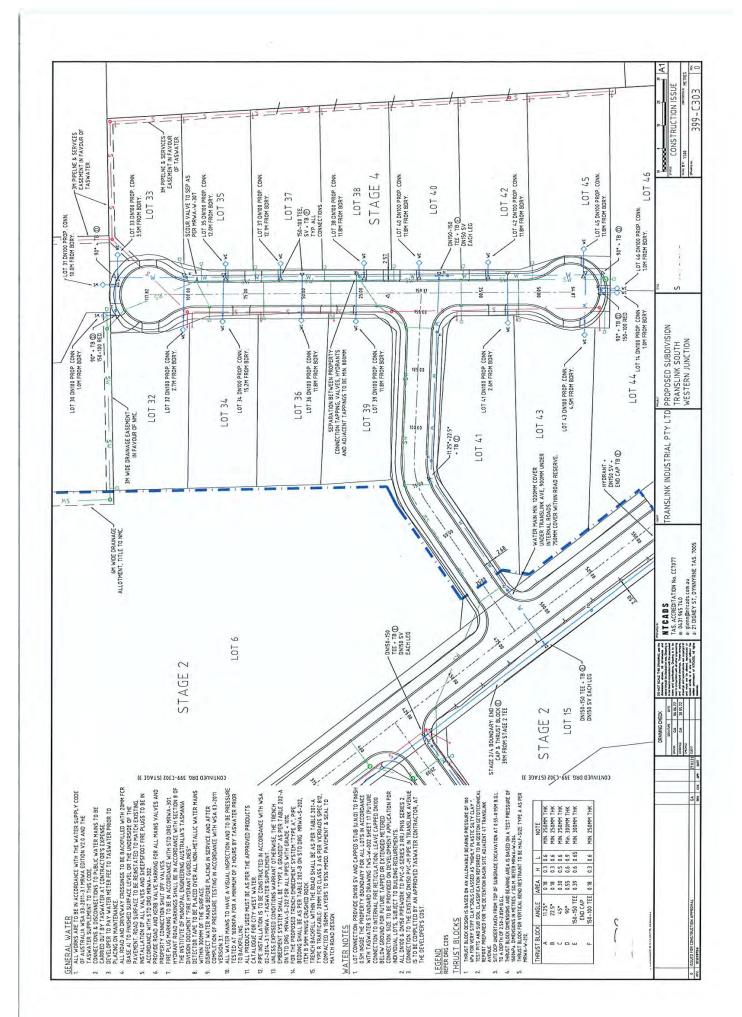
Total Capital Works All Departments	20,335,315 1,842,712 99							





#### AUDIT COMMITTEE

Originated Date:	Adopted 21 September 2015 – Min. No. 270/15 (Replacing <mark>previous Audit-Committee</mark> Policy <mark>68</mark> adopted 18 February 2013) <mark>– Min. No. 43/13</mark>
	(as Policy 68) and last reviewed 9 December 2013 – Min. No. 354/13
Amended Date/s:	Reviewed 20 August 2018 – Min No. 230/18
	Reviewed 21 February 2022 – Min No. 22/70
	Reviewed October 2023 -
Applicable Legislation:	Local Government Act 1993
	Local Government (Meeting Procedures) 2005
	Audit Act 2008
Objective	To establish the role, responsibility, structure and process of the Audit Committee.
Administration:	Corporate Services
Review Cycle/Date:	At least every 4 years. Next review <mark><del>2026</del> 2027</mark> .

#### 1. PURPOSE

To set out the objectives, authority, composition, tenure, functions, reporting and administrative arrangements of the Audit Committee.

#### 2. OBJECTIVE

The objective of the Audit Committee is to review the council's performance under section 85A of the Act and report to the council its conclusions and recommendations.

#### 3. AUTHORITY

The Council authorises the audit panel, within its responsibilities, to:

- obtain any information it requires from any employee or external party (subject to any legal obligation to protect information);
- discuss any matters with the Tasmanian Audit Office (TAO), or other external parties (subject to confidentiality considerations);
- request the attendance of any employee, including members of the Council, at audit panel meetings; and
- obtain legal or other professional advice, as considered necessary to meet its responsibilities, to a pre-approved limit set in the annual budget.

#### 4. COMPOSITION AND TENURE

The audit panel comprises two at least one councillors and two at least one independent members, appointed by the council.

The Council will appoint an independent member as the chairperson of the panel.

Audit panel members are appointed for a period of not less than one year, and not exceeding four years.

Audit panel members may be re-appointed at the approval of the Council.

#### 5. FUNCTIONS

To comply with the Audit Panels Order, when reviewing the Council's performance the audit panel is to consider:

- the Council's financial system, financial governance arrangements and financial management;
- whether the annual financial statements of the Council accurately represent the state of affairs of the council;
- whether and how the strategic plan, annual plan, long-term financial management plan and long-term strategic asset management plans of the Council are integrated and the processes by which, and assumptions under which, those plans were prepared;

- the accounting, internal control, anti-fraud, anti-corruption and risk management policies, systems and controls that the Council has in relation to safeguarding its long-term financial position;
- whether the Council is complying with the provisions of the Act and any other relevant legislation; and whether the Council has taken any action in relation to previous recommendations provided by the audit panel to the Council and, if it has so taken action, what that action was and its effectiveness.

#### 5.1 KEY AREAS

In fulfilling its functions, the audit panel should consider the following key areas:

- corporate governance;
- human resource management, including policies, procedures and enterprise agreements;
- information and communications technology governance;
- management and governance of the use of data, information and knowledge; and
- internal and external reporting requirements.

#### 6. **RESPONSIBILITIES OF PANEL MEMBERS**

Members of the audit panel are expected to understand and observe the legal requirements of the Act and the Audit panels Order. Members are also expected to:

- act in the best interests of the council;
- apply sound analytical skills, objectivity and judgment;
- express opinions constructively and openly, raise issues that relate to the audit panel's functions and pursue independent lines of enquiry; and
- contribute the time required to review the papers provided.

#### 7. REPORTING

The audit panel is to provide a copy of its meeting minutes to the Council as soon as practicable after each audit panel meeting.

If the audit panel has conducted a review under section 85A of the Act, the audit panel must provide a written report of its conclusions and recommendations to the Council as soon as practicable after the review is completed.

#### 8. ADMINISTRATIVE ARRANGEMENTS

#### 8.1 MEETINGS

The audit panel will meet at least four times per year.

The audit panel is to regulate its own proceedings in accordance with this charter.

The chairperson may determine that a meeting is to be held in private.

The general manager and financial manager, or their delegates, are to attend audit panel meetings unless the chairperson determines a meeting is to be held in private.

The audit panel may invite any councillor and/or employee of the Council and/or representative of the TAO to attend meetings of the audit panel.

#### 8.2 QUORUM

A quorum of an audit panel meeting is two members, including an independent member.

8.3 WORK PLAN

The audit panel is to develop an annual work plan that includes, but is not limited to, a schedule of meetings and the known objectives for each meeting.

The forward meeting schedule should include the dates, location, and proposed agenda items for each meeting.

#### 8.4 SECRETARIAT

The Council, in consultation with the audit panel, will appoint a person to provide secretariat support to the audit panel. The secretariat will:

- ensure the agenda for each meeting is approved by the chairperson;
- ensure the agenda and supporting papers are circulated at least one week prior to the meeting; and
- ensure the minutes of the meetings are prepared and submitted to the Council as soon as practicable after each meeting.

#### 8.5 INTERESTS

Audit panel members must declare to the chairperson any pecuniary or non-pecuniary interests that may affect them carrying out their functions. Details of any pecuniary or non-pecuniary interests declared by members will be appropriately minuted.

Independent members are to consider past employment, consultancy arrangements and related party issues in making these declarations.

At the beginning of each audit panel meeting, members are required to declare any potential or actual pecuniary or non-pecuniary interest that may apply to specific matters on the meeting agenda. Where required by the chairperson, the member will be excused from the meeting or from the audit panel's consideration of the relevant agenda item(s). Details of potential or actual pecuniary or non-pecuniary interests declared by members will be appropriately minuted.

#### 8.6 INDUCTION

The Council will provide new audit panel members with relevant information and briefings on their appointment to assist them to meet their audit panel responsibilities.

#### 8.7 REMUNERATION

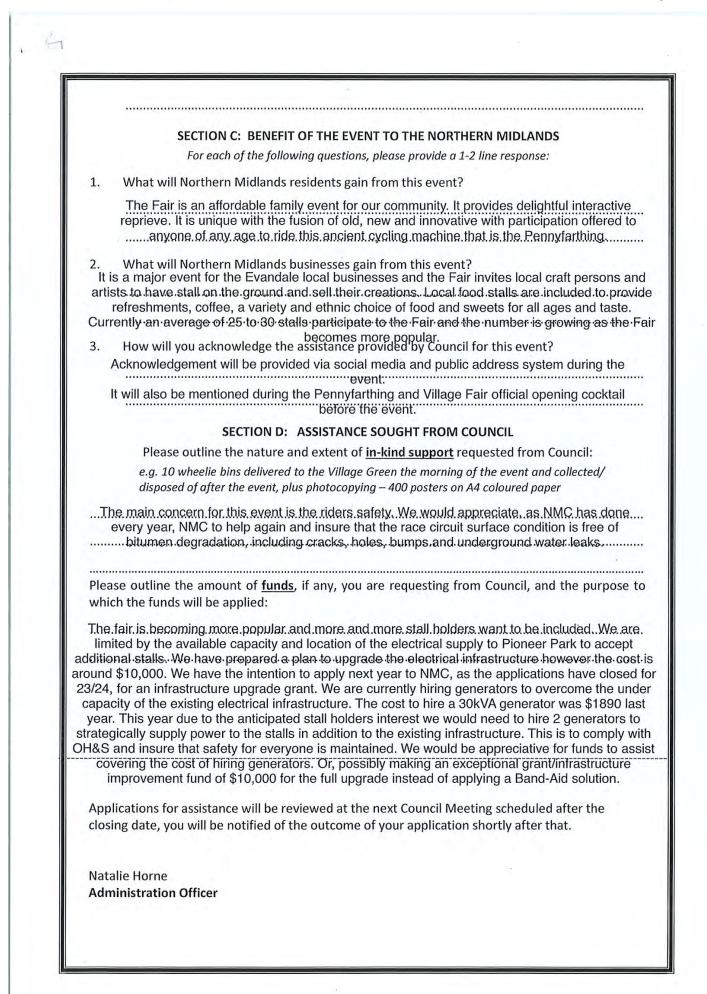
Independent members of the audit panel shall be paid an annual sitting fee per meeting attended.

The chairperson of the audit panel shall be paid a sitting fee of per meeting attended.

#### 9. REVIEW

The Council will review this charter at least every four years.

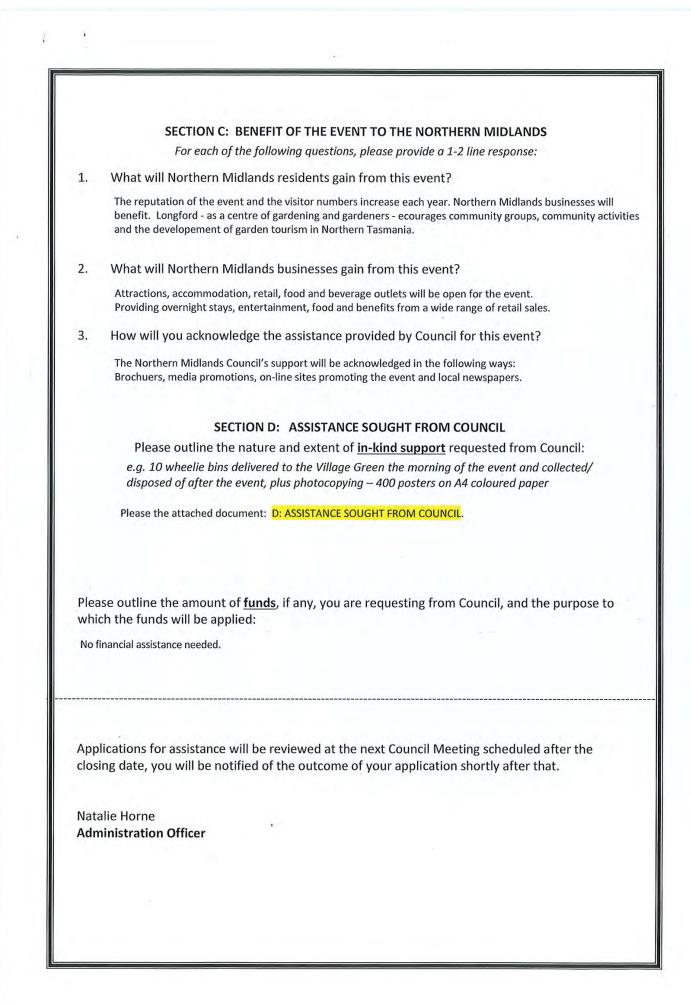
	Application for Council Assistance -
	Major Festivals, Events & Promotions
	Round 2, 2023/2024
	nmunity groups, organisations and clubs considering applying for assistance, are advised t d the guidelines attached prior to completing this form.
1.	SECTION A: APPLICATION SUMMARY Evandale Village Fair and Pennyfarthing race Name of the event:
2.	Date of the event
3.	Estimate number of Attendees?Between 2500 and 5000
4.	Brief description of the event: (venue, program outline, target audience, attach further information if not enough space provided)
	The Village Fair happens on Pioneer Park in Evandale, it includes Tasmanian band/musicians, entertainment such as Tasmanian theatre groups, food and market.stalls, and is targeted to local and travelling families from.Tasmania, Australian main land and overseas. The Pennyfarthing competition which is associated with the Village Fair celebrated their 40th Anniversary. The competitions attracted competitors from around the country and overseas. A total of 52 competitors participated:
5.	Name of the organisation applying for the assistance: Evandale Village Fair Inc.
6.	Organisation postal address: PO Box 3 Evandate Tas. 7212 _
7.	Contact person: Telephone number:
8.	Do you want the above information displayed on the Council's event page on our Website/face book? X Yes No
9.	Name and position of the person in the organisation applying for the assistance:
	Name: Jean-Luc Curtis-Godillon
	Position: Site Manager
	Signature:
	SECTION B: FINANCIAL INFORMATION
1.	Please tick the box below that describes the financial outcome sought for your event/ festival/ promotion:
	X The event aims to be break even (that is, income = expenditure)
	The event aims to generate a profit
	If your event aims to make a profit please indicate the extent of the profit anticipated and provide information on the purpose to which the profit will be applied:

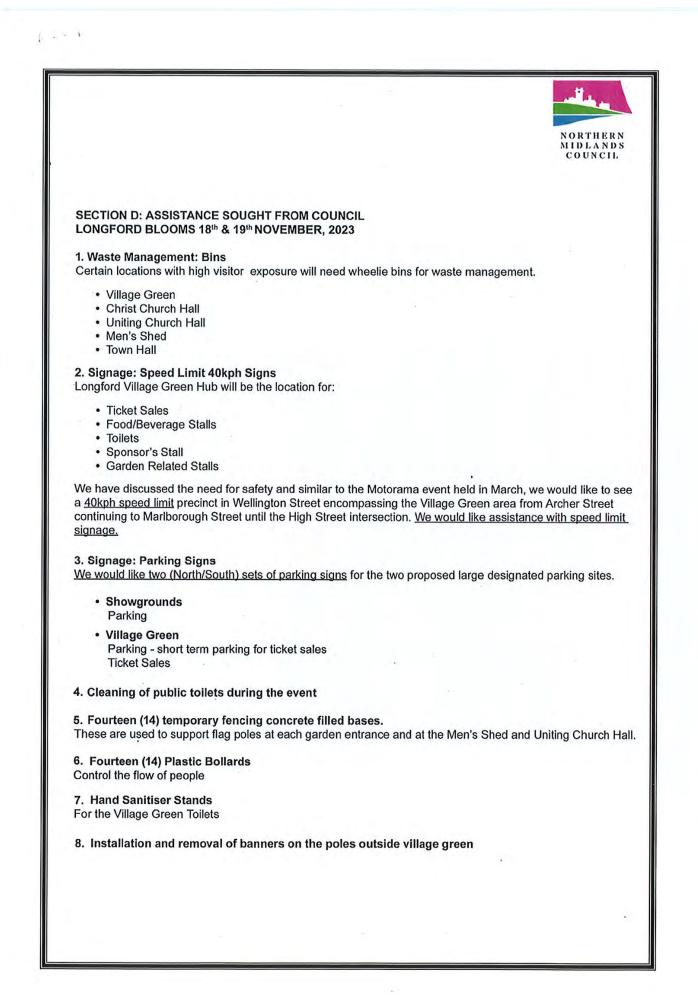


	Major Festivals, Events & Promotions
	Round 2, 2023/2024
	nmunity groups, organisations and clubs considering applying for assistance, are advised t I the guidelines attached prior to completing this form.
	SECTION A: APPLICATION SUMMARY
1.	Name of the event: Field Day for Farmers
2.,	Date of the event
3.	Estimate number of Attendees?
4.	Brief description of the event: (venue, program outline, target audience, attach further information if not enough space provided) $\nabla_{i} d_{i} = \int_{-\infty}^{\infty} \int_{-\infty}^$
	Field day for farmers for Climate Action is voluntary and funded by Fracmers involved.
	· · · · · · · · · · · · · · · · · · ·
5.	Name of the organisation applying for the assistance: $Ray Y umg$ Organisation postal address: PO BOX & ROSS TAS 7209
6.	Organisation nostal address. OUT O RUSS TAS TOUT
7.	Contact person: Telephone number: 0.4.99.049.579
	Contact person: Telephone number: $0.4.99$ $0.49$ $5.79$ Do you want the above information displayed on the Council's event page on our Website/face book? $2$ Yes $1$ No
8.	Contact person: Telephone number: $0.4.99.049.579$ Do you want the above information displayed on the Council's event page on our Website/face book? $V$ Yes $O$ No Name and position of the person in the organisation applying for the assistance: Name: $Reg Voung$
7. 8. 9.	Contact person: Telephone number: $0.4.99.049.579$ Do you want the above information displayed on the Council's event page on our Website/face book? $V$ Yes $O$ No Name and position of the person in the organisation applying for the assistance: Name: $Reg Voung$
8.	Contact person: Telephone number: $0.4.99.049.579$ Do you want the above information displayed on the Council's event page on our Website/face book? $V$ Yes $O$ No Name and position of the person in the organisation applying for the assistance: Name: $Reg Voung$
8.	Contact person: Telephone number: $Q.4.99.049.579$ Do you want the above information displayed on the Council's event page on our Website/face book? $Q$ Yes $O$ No Name and position of the person in the organisation applying for the assistance: Name: $Roy Jourg$ Position: $QYganlSer$
8. 9.	Contact person: Telephone number: $0.4.99.049.579$ Do you want the above information displayed on the Council's event page on our Website/face book? $V$ Yes $O$ No Name and position of the person in the organisation applying for the assistance: Name: $Roy VOVng$ Position: $OYganlSer$ Signature:
8.	Contact person: Telephone number: $\Omega \downarrow 99$ , $049$ , $579$ Do you want the above information displayed on the Council's event page on our         Website/face book?       Yes         Name and position of the person in the organisation applying for the assistance:         Name: $Raggenergenergenergenergenergenergenergen$
9.	Contact person: Telephone number: $O.U. 99, OU9, S79$ . Do you want the above information displayed on the Council's event page on our Website/face book? $Ves$ No Name and position of the person in the organisation applying for the assistance: Name: $Poyng$ . Position: $OYganlSer$ . Signature: SECTION B: FINANCIAL INFORMATION Please tick the box below that describes the financial outcome sought for your event/ festival/ promotion:

SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS For each of the following questions, please provide a 1-2 line response: 1. What will Northern Midlands residents gain from this event? ..... 2. What will Northern Midlands businesses gain from this event? 3. How will you acknowledge the assistance provided by Council for this event? Organiser to acknowledge Council support in Deches SECTION D: ASSISTANCE SOUGHT FROM COUNCIL Please outline the nature and extent of in-kind support requested from Council: e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying – 400 posters on A4 coloured paper waive fee for chair hire from Ross teven \_\_\_\_\_ Please outline the amount of *funds*, if any, you are requesting from Council, and the purpose to which the funds will be applied: MIL Applications for assistance will be reviewed at the next Council Meeting scheduled after the closing date, you will be notified of the outcome of your application shortly after that. Natalie Horne **Administration Officer** 

Comm read tl 1. I 2. I 3. I 4. I	Major Festivals, Events & Promotions Round 1, 2023/2024 NORTHERN MIDLANDS COUNCIL munity groups, organisations and clubs considering applying for assistance, are advised to he guidelines attached prior to completing this form. SECTION A: APPLICATION SUMMARY Name of the event: LONGFORD BLOOMS GARDEN FESTIVAL Date of the event: Saturday 18 <sup>th</sup> and Sunday 19 <sup>th</sup> November, 2023 (Note: Date must be between 1 July 2023 to 30 June 2024 to be eligible) Estimate number of Attendees? 3,000 to 3,500 people Brief description of the event: (venue, program outline, target audience, attach further information if not enough space provided) Thirteen gardens will be open will be open from 10am to 4.0pm on Saturday 18 <sup>th</sup> and Sunday 19 <sup>th</sup> November, 2023. Acclaimed Tasmanian nurseries wil have stalls in participating gardens. Longford Garden Club Flower Show and Longfrord community and church groups support this event with a
Comm read tl 1. I 2. I 3. I 4. I	ROUNDI1, 2023/2024       NORTHERN MIDLANDS COUNCIL         nunity groups, organisations and clubs considering applying for assistance, are advised to he guidelines attached prior to completing this form.         SECTION A: APPLICATION SUMMARY         Name of the event:       LONGFORD BLOOMS GARDEN FESTIVAL         Date of the event:       Saturday 18 <sup>th</sup> and Sunday 19 <sup>th</sup> November, 2023 (Note: Date must be between 1 July 2023 to 30 June 2024 to be eligible)         Estimate number of Attendees?       3,000 to 3,500 people         Brief description of the event:       (venue, program outline, target audience, attach further information if not enough space provided)         Thirteen gardens will be open will be open from 10am to 4.0pm on Saturday 18 <sup>th</sup> and Sunday 19 <sup>th</sup> November, 2023.       Acclaimed Tasmanian nurseries wil have stalls in participating gardens. Longford Garden Club Flower Show and Longfrord community and church groups support this event with a
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2.   3.   4.       	<ul> <li>Date of the event: Saturday 18<sup>th</sup> and Sunday 19<sup>th</sup> November, 2023 (Note: Date must be between 1 July 2023 to 30 June 2024 to be eligible)</li> <li>Estimate number of Attendees? 3,000 to 3,500 people</li> <li>Brief description of the event: (venue, program outline, target audience, attach further information if not enough space provided)</li> <li>Thirteen gardens will be open will be open from 10am to 4.0pm on Saturday 18<sup>th</sup> and Sunday 19<sup>th</sup> November, 2023. Acclaimed Tasmanian nurseries wil have stalls in participating gardens. Longford Garden Club Flower Show and Longfrord community and church groups support this event with a</li> </ul>
3.   4.       	(Note: Date must be between 1 July 2023 to 30 June 2024 to be eligible) Estimate number of Attendees? 3,000 to 3,500 people Brief description of the event: ( <i>venue, program outline, target audience, attach further information if not enough space provided</i> ) Thirteen gardens will be open will be open from 10am to 4.0pm on Saturday 18 <sup>th</sup> and Sunday 19 <sup>th</sup> November, 2023. Acclaimed Tasmanian nurseries wil have stalls in participating gardens. Longford Garden Club Flower Show and Longfrord community and church groups support this event with a
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( - - - - - - - - - - - - 	(venue, program outline, target audience, attach further information if not enough space provided) Thirteen gardens will be open will be open from 10am to 4.0pm on Saturday 18 <sup>th</sup> and Sunday 19 <sup>th</sup> November, 2023. Acclaimed Tasmanian nurseries wil have stalls in participating gardens. Longford Garden Club Flower Show and Longfrord community and church groups support this event with a
- - - - - - - - 	Thirteen gardens will be open will be open from 10am to 4.0pm on Saturday 18 <sup>th</sup> and Sunday 19 <sup>th</sup> November, 2023. Acclaimed Tasmanian nurseries wil have stalls in participating gardens. Longford Garden Club Flower Show and Longfrord community and church groups support this event with a
	range of stalls and displays. Local retail outlets stay open for the weekend. Food and beverage stalls will cater for visitors. Our target is to attract Australian and International gardeners and garden lovers. This is the 10 <sup>th</sup> year of the event.
5. I	Name of the organisation applying for the assistance: Longford Blooms Inc.
5. (	Organisation postal address: 51 Marlborough Street, Longford 7301
7. (	Contact person: Paula Gordon-Smith Telephone number: 0400 957 285
	Do you want the above information displayed on the Council's event page on our Website/ face book? Yes X No
9. 1	Name and position of the person in the organisation applying for the assistance:
į	Name: Paula Gordon-Smith
1	Position: President, Longford Blooms Inc.
	Signature:
	SECTION B: FINANCIAL INFORMATION
	Please tick the box below that describes the financial outcome sought for your event/ festival/ promotion:
l	The event aims to be break even (that is, income = expenditure)
	X The event aims to generate a profit
	If your event aims to make a profit please indicate the extent of the profit anticipated and provide information on the purpose to which the profit will be applied:



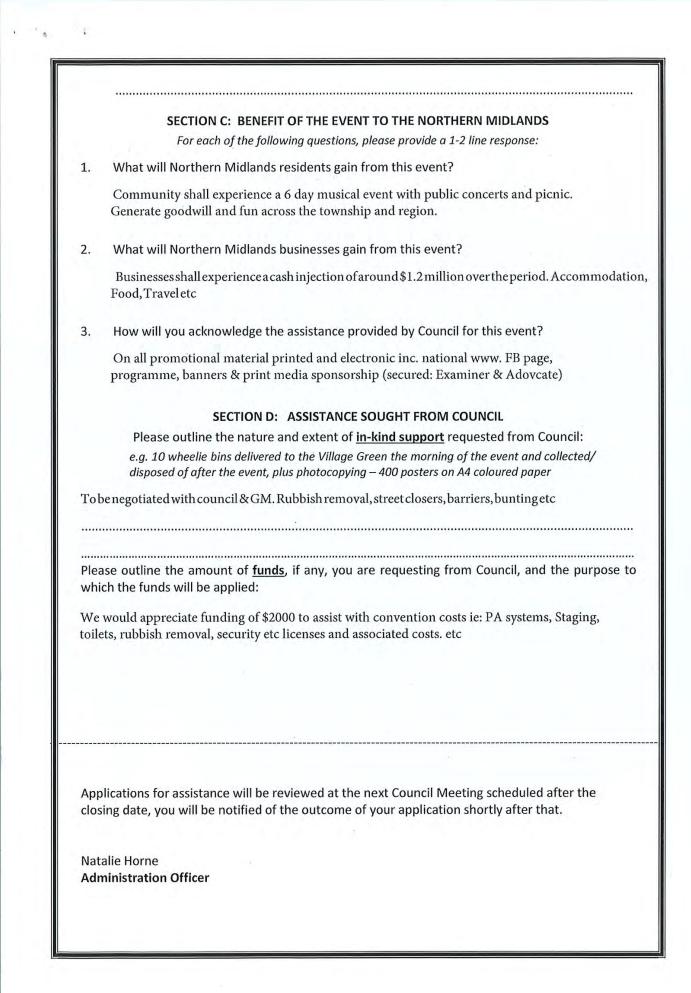


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	Major Festivals, Events & Promotions Round 2, 2023/2024
	nmunity groups, organisations and clubs considering applying for assistance, are advised t d the guidelines attached prior to completing this form.
	SECTION A: APPLICATION SUMMARY
1.	Name of the event:. 77th Australian Jazz Convention
2.	Date of the event26th - 31st December 2023 (Note: Date must be between 24 <sup>th</sup> August 2023 to 30 June 2024 to be eligible)
3.	Estimate number of Attendees?1000 - 2000 plus
4.	Brief description of the event: (venue, program outline, target audience, attach further information if not enough space provided)
	6 day national event running for 77 years. Musicians and delegates from across Australia
	to perform over the six day period in various venues: Town, Hall, Memorial Hall, Christ Church church & grounds, Blenheim Hotel, Sticky Beaksetc Other events include Street Parade Launceston Brisbane mall (28th Dec), massed community picnic Christ Church ground 30th Dec. The venues are open from 10am -10pm each day of the convention.
5.	Name of the organisation applying for the assistance:AJC Executive Task Force Inc.
6.	Organisation postal address: 75 Leighland Road Eveandale.
7.	Contact person: Telephone number: Dr Peter Ratnik 0407 171 414.
8.	Do you want the above information displayed on the Council's event page on our Website/face book? X Yes No
9.	Name and position of the person in the organisation applying for the assistance:
	Name: DrPeterRatnik
	Position: .National President
	Signature:
	SECTION B: FINANCIAL INFORMATION
1.	Please tick the box below that describes the financial outcome sought for your event/ festival/ promotion:
	X The event aims to be break even (that is, income = expenditure)
	The event aims to generate a profit
	If your event aims to make a profit please indicate the extent of the profit anticipated and provide information on the purpose to which the profit will be applied:





P.O. Box 340, Mowbray 7248 Phone: 03 63261070 Email: admin@turfclubtas.com Web: www.goracingtasmania.com/tasmanian-turf-club

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15<sup>th</sup> September 2023

Mayor Mary Knowles OAM Northern Midlands Council P.O. Box 156 LONGFORD 7301

Dear Mary,

#### Re: 2024 Jim Osborne Cressy Chaff Cutters Longford Cup New Years Day

Preparations are commencing for the running of the 2024 Jim Osborne Cressy Chaff Cutters Longford Cup meeting on New Year's day at Longford. The Longford Cup day is embraced by the local communities and surrounding areas.

Over many years the Northern Midlands Council have provided financial support by donating \$1000 towards advertising and promotion of the event as well as the printing of posters for distribution and we are seeking your support again for the 2024 event.

Having the support of local businesses such as the Northern Midlands Council ensures that the Longford Cup remains at Longford which is Australia's oldest racecourse.

We look forward to your ongoing support and confirmation in due course.

Kind regards

Gary Rayner CHIEF EXECUTIVE ł

	Major Festivals, Events & Promotions Round 2, 2023/2024
	mmunity groups, organisations and clubs considering applying for assistance, are advised to d the guidelines attached prior to completing this form.
	SECTION A: APPLICATION SUMMARY
1.	Name of the event: "A DAY OUT FOR DON"
2.	Date of the event. SUNDAY 14th JANUARY 2024 (Note: Date must be between 24th August 2023 to 30 June 2024 to be eligible)
3.	Estimate number of Attendees?
4.	Brief description of the event: CAMPball TOWN Football Ground (venue, program outline, target audience, attach further information if not enough space provided) CARABIKE Show displaying all types of
	unique 2 interesting vehicles from 1900-
	2024, Approx 250-300 Entrants for peopl
	to view & enjoy. RAISING money in memory of m
5.	Name of the organisation applying for the assistance: Steve Domovon
6.	Organisation postal address: 20 KNOLL St. Glensorchy
7.	Contact person: Telephone number: 04-37-361-859
8.	Do you want the above information displayed on the Council's event page on our Website/face book? 🚺 Yes 🔲 No
9.	Name and position of the person in the organisation applying for the assistance:
	Name: Steve Donovan
	Position: Sole Organiser
	Signature: A & Danavan
	SECTION B: FINANCIAL INFORMATION
1.	Please tick the box below that describes the financial outcome sought for your event/ festival/ promotion:
	The event aims to be break even (that is, income = expenditure)
	The event aims to generate a profit
	If your event aims to make a profit please indicate the extent of the profit anticipated an provide information on the purpose to which the profit will be applied:

SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS For each of the following questions, please provide a 1-2 line response: 1. What will Northern Midlands residents gain from this event? bring many peop es IOWN from both t 01 the Sta te 2. What will Northern Midlands businesses gain from this event? the region Most n on day the How will you acknowledge the assistance provided by Council for this event? 3. now Council Iro Presentation SECTION D: ASSISTANCE SOUGHT FROM COUNCIL Please outline the nature and extent of in-kind support requested from Council: e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying - 400 posters on A4 coloured paper HS a sole anisci Jas 10 hoping Please outline the amount of funds, if any, you are requesting from Council, and the purpose to which the funds will be applied: BACK IN JANUARY this year I he is some event for the first time at Compbell \$ 25,000 which was Showgrounds & raised Lifeline + the other half to +0 hal Spl Applications for assistance will be reviewed at the next Council Meeting scheduled after the closing date, you will be notified of the outcome of your application shortly after that. 200 Cons Display Food Van's Natalie Horne Administration Officer Fol balt Club. Ba

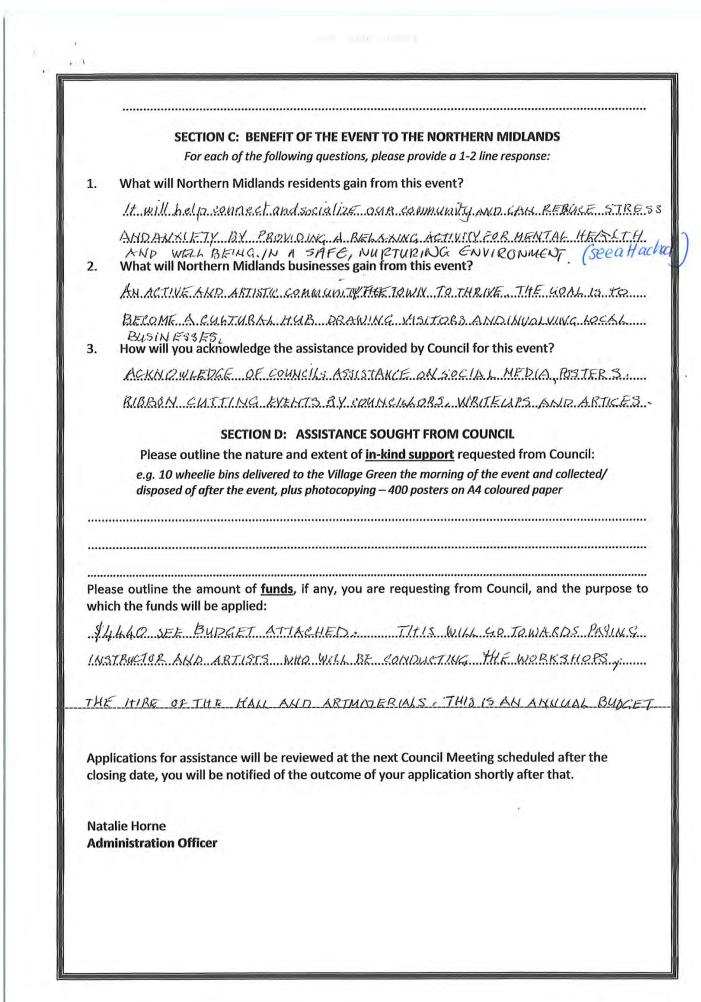
	Application for Council Assistance - Major Festivals, Events & Promotions Round 2, 2023/2024
Com reac	nmunity groups, organisations and clubs considering applying for assistance, are advised to I the guidelines attached prior to completing this form.
1. 2.	SECTION A: APPLICATION SUMMARY Name of the event: BLACK DOG RIDE 1 DAYER Date of the event
3.	Estimate number of Attendees?
4. 5. 6. 7.	Brief description of the event: (venue, program outline, target audience, attach further information if not enough space provided) Note one day fale held all over the Country on the same day to rate augurences of dependion and spicide Drevention Campbell Town through to Scamar Name of the organisation applying for the assistance: Dack DGr Ride Organisation postal address: Contact person: Telephone number: OUL2126501 Delemy Gill
8.	Do you want the above information displayed on the Council's event page on our Website/face book? Yes No
9.	Name and position of the person in the organisation applying for the assistance: Name: Position: Signature: Signature: SECTION B: FINANCIAL INFORMATION
1.	<ul> <li>Please tick the box below that describes the financial outcome sought for your event/festival/promotion:</li> <li>The event aims to be break even (that is, income = expenditure)</li> <li>The event aims to generate a profit</li> <li>If your event aims to make a profit please indicate the extent of the profit anticipated an provide information on the purpose to which the profit will be applied:</li> </ul>

. " SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS For each of the following questions, please provide a 1-2 line response: 1. What will Northern Midlands residents gain from this event? aoka TC  $\mathcal{Q}$ 2. What will Northern Midlands businesses gain from this event? NY How will you acknowledge the assistance provided by Council for this event? 3. SECTION D: ASSISTANCE SOUGHT FROM COUNCIL Please outline the nature and extent of in-kind support requested from Council: e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying - 400 posters on A4 coloured paper 10 \_\_\_\_\_ Please outline the amount of funds, if any, you are requesting from Council, and the purpose to which the funds will be applied: Applications for assistance will be reviewed at the next Council Meeting scheduled after the closing date, you will be notified of the outcome of your application shortly after that. Natalie Horne **Administration Officer** 

	Application for Council Assistance -
	Major Festivals, Events & Promotions
	Round 2, 2023/2024 NORTHERN MIDLANDS
	hmunity groups, organisations and clubs considering applying for assistand the guidelines attached prior to completing this form.
	SECTION A: APPLICATION SUMMARY
1.	Name of the event: Scots Day Owt.
2.	Date of the event 18th Lebrurary 2024.
3.	(Note: Date must be between 24 <sup>th</sup> August 2023 to 30 June 2024 to be eligible) Estimate number of Attendees? Bit difficult bredict but 10-80 Brief description of the event:
4.	bher description of the event.
	(venue, program outline, target audience, attach further information if not enough space provided) High land Dancing bewpetition and hope fully Pipe Band
	High land Dancing Dempetition and hope fully Pipe Band Dempedition on displays.
	If sugessful it boxy to seen as an annual E
5.	Name of the organisation applying for the assistance: Mas Mancain National Organisation postal address: 36 Anstey St Long ford Dancing Associ
6.	Organisation postal address: 36 AnsTey St Long ford
7.	Contact person: Telephone number: Caye Anderson 63712324/0407801
8.	Do you want the above information displayed on the Council's event page on our Website/face book? V Yes I No Do there a blace
9.	Name and position of the person in the organisation applying for the assistance:
	Name: Gage Anderson
	Position: Steredary, TNDA.
	Signature:
	SECTION B: FINANCIAL INFORMATION
1.	Please tick the box below that describes the financial outcome sought for your event/ festival/ promotion:
	$\checkmark$ The event aims to be break even (that is, income = expenditure)
	The event aims to generate a profit
	If your event aims to make a profit please indicate the extent of the profit anticipated ar provide information on the purpose to which the profit will be applied:

SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS For each of the following questions, please provide a 1-2 line response: What will Northern Midlands residents gain from this event? 1. an annual Event for yer and how tho, anches to ..... What will Northern Midlands businesses gain from this event? 2. Marage coffee oullets he day ..... How will you acknowledge the assistance provided by Council for this event? 3. tap and also in the I will be sum ..... SECTION D: ASSISTANCE SOUGHT FROM COUNCIL Please outline the nature and extent of in-kind support requested from Council: e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying – 400 posters on A4 coloured paper awand table leved & CO sial Hall por Dones use as Changing ...... í. Please outline the amount of funds, if any, you are requesting from Council, and the purpose to which the funds will be applied: a small rears. C DA competition we will had a cons Owda thes the Hends we receive for 20 cost of that. Defuela 4 COUQ1, at ever have This ed Applications for assistance will be reviewed at the next Council Meeting scheduled after the closing date, you will be notified of the outcome of your application shortly after that. Natalie Horne **Administration Officer** 

	Major Festivals, Events & Promotions Round 1, 2023/2024
	nmunity groups, organisations and clubs considering applying for assistance, are advised d the guidelines attached prior to completing this form.
	SECTION A: APPLICATION SUMMARY
1.	Name of the event: KONGFORD ART GROUP MONTHLY WORKSITOPS
2.	Date of the event LAST.S.H.T.U.R.D.A.Y. OF. EVER.Y. MONTH. EXCEPT.FOR. DEC/JAN (Note: Date must be between 1 July 2023 to 30 June 2024 to be eligible)
3.	Estimate number of Attendees? <u>2のー 3</u> の
4.	Brief description of the event: (venue, program outline, target audience, attach further information if not enough space provided
	VENUE - TOWN HALL LONGEORD,
	TARAFT AUDIENCE - REACHING OUT TO ALL MEMBERS OF THE
	community regardless of age, gender and experience, the
	A SERIES OF ART RELATED ACTIVITIES AND WORK SHOPS See
5.	Name of the organisation applying for the assistance: J.O.N.G.E.O.D.C.U.S.T.U.R.MSOC.LE.
6.	Organisation postal address: 70.34 GODERICH 37, LONGFORD, 7301
7.	Contact person: Telephone number: VIVIEN TAN, 0457 515 280
8.	Do you want the above information displayed on the Council's event page on our Website/face book? > Yes > No
9.	Name and position of the person in the organisation applying for the assistance:
	Name: VIVIEN TAN
	Property Property Autachments
	Signature:
	SECTION B: FINANCIAL INFORMATION
1.	Please tick the box below that describes the financial outcome soughter your event/
	The event aims to be break even (that is, income = expenditure)
	The event aims to generate a profit
	If your event aims to make a profit please indicate the extent of the profit anticipated a



## **Budget for Longford Art Group 2024.**

Annual budget is for 10 monthly workshops.

Held the last Saturday of every month.

Expenses:

.

Venue Hire @ 18.50/hour 4 hours	\$74.00
Insurance	\$20.00
Artist's fee for workshops/demonstration	\$250.00
Art supplies	\$50.00
Cleaning Materials	\$30.00
Refreshments	\$20.00
Total	\$444.00

Annual Budget is \$4440.00

## The Longford Art Group

. . 1

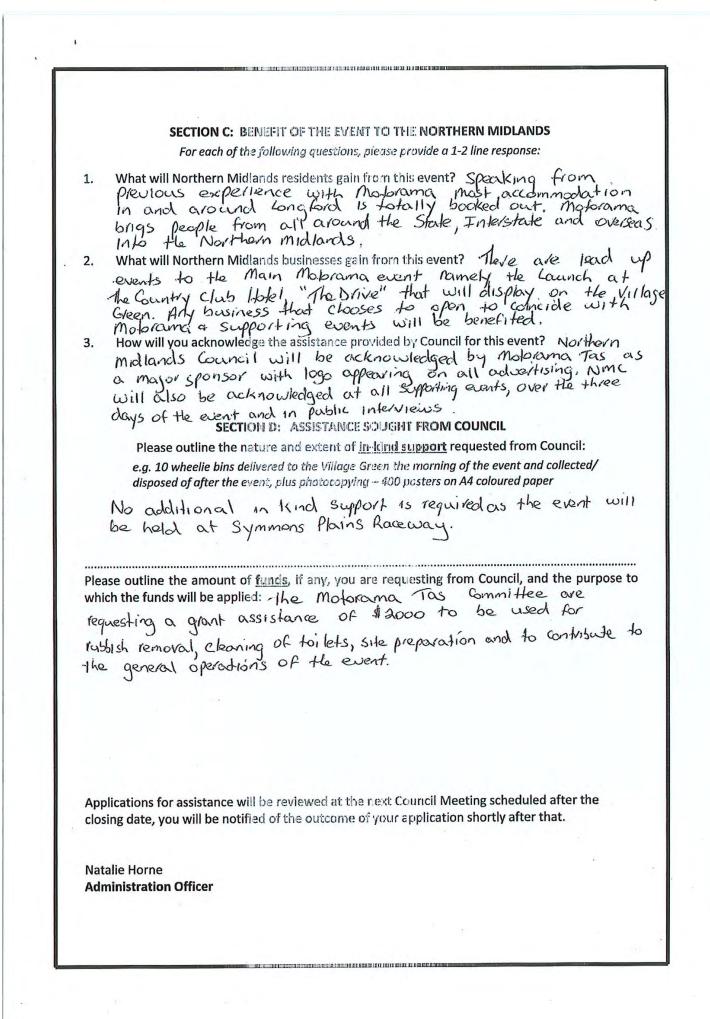
The Longford Art group provides a safe, positive, and encouraging atmosphere for the community to practice art activities inclusive of all levels of abilities, experience, and ages.

It organises art demonstrations by experts in the various mediums including, watercolour, acrylic, crayon, pastels, sketching, stippling, still life etc.

It encourages creative expression through painting, drawing and other mediums and building relationships and friendships within the group.

Art is known to have a therapeutic benefit in healing and wellbeing.

ORTHERN MIDLANDS COUNCIL Community groups, organisations and clubs considering applying for assistance, are advised to read the guidelines attached prior to completing this form. SECTION A: APPLICATION SUMMARY Motorama las Name of the event: 1. ogth March 2024 to 11th March 2024 2. Date of the event (Note: Date must be between 24th August 2023 to 30 June 2024 to be eligible) Estimate number of Attendees? 19,000 (10,000 paying Adults) 3. Brief description of the event: 4 (venue, program outline, target audience, attach further information if not enough space provided) Motorama Tas 15 moving to symmons Plains Raceway to enable expansion of the event and utilisation of the track. Target audience is motoring enthusiasts, Families and those boking for entertainment or somewhere to go over the March Long weekend. A marketing comparison will be armed statewide and interstate. Please see attuched document for more info. Name of the organisation applying for the assistance: Car and Bike Enthus lasts inc (Car BIE) - 1A13091 Organisation postal address: Justin Brown 5. 6. 7. Contact person: Telephone number: 0419 578 969 Do you want the above information displayed on the Council's event page on our 8. Website/face book? X Yes No 9. Name and position of the person in the organisation applying for the assistance: Name: Justin Blown Position: Event Manager Signature: ( SECTION B: FINANCIAL INFORMATION Please tick the box below that describes the financial outcome sought for your event/ 1. festival/ promotion: The event aims to be break even (that is, income = expenditure) X The event aims to generate a profit If your event aims to make a profit please indicate the extent of the profit anticipated and provide information on the purpose to which the profit will be applied: Profit would not be large and would be used grow the following in 



	Application for Council Assistance -	
	Major Festivals, Events & Promotions	
	Round 2, 2023/2024	NORTHERN MIDLANDS COUNCIL
Cor rea	nmunity groups, organisations and clubs considering applying for assistar d the guidelines attached prior to completing this form.	nce, are advised to
	SECTION A: APPLICATION SUMMARY	
1.	Name of the event: I. P.S.M. a a Lan Trout Expo	
2.	Date of the event	
3.	Estimate number of Attendees?	
4.	Brief description of the event: (venue, program outline, target audience, attach further information if not enoug	gh space provided)
	Fishing & community event	
	Fishing & community event Free Ashing free BBQ Give aways	
5.	Name of the organisation applying for the assistance. To Smanlan Tre	out BYRS Com
6.	Organisation postal address: C/o 7 Cygnet Court Long to ad	
7.	Contact person: Telephone number: Richered	
8.	Do you want the above information displayed on the Council's event page Website/face book? Yes No	on our
9.	Name and position of the person in the organisation applying for the assist	
	Name: Richard Goss	
	Position: President	
	Signature: R.G. Ju	
	SECTION B: FINANCIAL INFORMATION	
ι.	Please tick the box below that describes the financial outcome sought for y festival/ promotion:	our event/
	The event aims to be break even (that is, income = expenditure)	
	The event aims to generate a profit	
	If your event aims to make a profit please indicate the extent of the prof provide information on the purpose to which the profit will be applied:	fit anticipated and

SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS For each of the following questions, please provide a 1-2 line response: What will Northern Midlands residents gain from this event? 1. Local free event. 2. What will Northern Midlands businesses gain from this event? to Northein Midlands Visitors ..... 3. How will you acknowledge the assistance provided by Council for this event? Face book & social media SECTION D: ASSISTANCE SOUGHT FROM COUNCIL Please outline the nature and extent of in-kind support requested from Council: e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying – 400 posters on A4 coloured paper Please see attached. ...... ..... Please outline the amount of funds, if any, you are requesting from Council, and the purpose to which the funds will be applied: \$ 1650.00 Supply of equipment Signage - Signage - Cost of toilets hire Applications for assistance will be reviewed at the next Council Meeting scheduled after the closing date, you will be notified of the outcome of your application shortly after that. Natalie Horne **Administration Officer** 

#### Items supplied by Northern Midlands Council for the Hydro Tasmanian/ Cressy Community Trout Expo Sunday 8<sup>th</sup> Oct 2023

Expo Contacts: Richard Goss 0427514804

Committee will pick up Friday 6th October 2023

Equipment will be returned Monday 9th October 2023

Roy Burton or Richard Goss to return all equipment

80km signs	<ul> <li>4 - To be erected approximately 150metres form approaches to Lees Bridge. Council to arrange approval through DIER and erection on Saturday 8<sup>th</sup> October</li> <li>The electronic sign in paddock one week before warning motorists of the upcoming event if available?</li> </ul>
5KPH Signs	8
Go slow/drive slowly signs	5
Wheelie Bins	6
Portable Barrier Poles	4
Witches hats	10
Wheelie Bin Liners /Bags	10

	Application for Council Assistance - Major Festivals, Events & Promotions
	Round 2, 2023/2024
	nmunity groups, organisations and clubs considering applying for assistance, are advised to d the guidelines attached prior to completing this form.
	SECTION A: APPLICATION SUMMARY (TIOCA)
1.	Name of the event Dampanan Texas Oniverse Organics Association, Thinks Taxas Res
2.	Date of the event
3.	Estimate number of Attendees?
4.	Brief description of the event: (venue, program outline, target audience, attach further information if not enough space provided)
	TRUCKS IN CONNEY PRASM LOWNCHING LONGECOR VIA PERTH. 70
	ARENS & LONGFORD SHOMGROUNDE ENTOTIONMONT, MUSIC, ANTIONS
	MONSTON POECIE, ECOR ADIENCE OFON TO ALL LOSS OF
	MISITURS FROM ALL OWN THE STORE & INTERSTORE
5.	Name of the organisation applying for the assistance:
6.	Organisation postal address: 37 RELEIA ROB RABIA TAS 72-57
7.	Contact person: Telephone number: CA19 915 752
8.	Do you want the above information displayed on the Council's event page on our Website/face book? Yes No
9.	Name and position of the person in the organisation applying for the assistance:
	Name: Jorie Wise
	Position: Secartary Thensum
	Signature:
	SECTION B: FINANCIAL INFORMATION
1.	Please tick the box below that describes the financial outcome sought for your event/ festival/ promotion:
	The event aims to be break even (that is, income = expenditure)
	The event aims to generate a profit
	If your event aims to make a profit please indicate the extent of the profit anticipated and provide information on the purpose to which the profit will be applied:
	TIS A FUNDROWOR FOR THE ROYAL FYING DOGIOR SOTWICE TOSMI

SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS For each of the following questions, please provide a 1-2 line response: 1. What will Northern Midlands residents gain from this event? A TENCH PUN THON GOES THE GRACENS FROM FRONKLN Via Heron Ro, Perou & Longreno, where the on re commont comes an to see thucks a then do to shendland for more fun 2. What will Northern Midlands businesses gain from this event? Aaronsing on an Four Box lock Recognition on The pay Loss of USIJOAS TO KERTY & LONGFORD CREPTING A HUGE IN FLY & TO How will you acknowledge the assistance provided by Council for this event? 3. Dandenising on an Foce The Pour Down Moas, Thomas you PULINE THE COURSE OF THE DAY, JUD UP SIGNS ON SHOWERUMS THE CUNCLE SUPPORT. SUCHANC SECTION D: ASSISTANCE SOUGHT FROM COUNCIL Please outline the nature and extent of in-kind support requested from Council: e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying - 400 posters on A4 coloured paper ADD - AA CANINO POSTANS Please outline the amount of funds, if any, you are requesting from Council, and the purpose to which the funds will be applied: WE DRE REQUESTING ASSISTANCE DE 62000 TO HELP CANDI INSURANCE, OVALHOAS COSTSA GENERAL ADMIN COTS The less cost we Hove The Mone The RFDS TAS BONEFITS. Applications for assistance will be reviewed at the next Council Meeting scheduled after the closing date, you will be notified of the outcome of your application shortly after that. Natalie Horne Administration Officer

	Application for Council Assistance - Major Festivals, Events & Promotions Round 1, 2023/2024
	nmunity groups, organisations and clubs considering applying for assistance, are advised to d the guidelines attached prior to completing this form.
	SECTION A: APPLICATION SUMMARY
1.	Name of the event: THE LONGFORD COMMUNITY CONCEPT 2023
2.	Date of the event. SATURDAY DECEMBER 2NP 2023
2	(Note: Date must be between 1 July 2023 to 30 June 2024 to be eligible) Estimate number of Attendees?
3.	
4.	Brief description of the event: (venue, program outline, target audience, attach further information if not enough space provided)
THE LO	ONGFORD COMMUNITY CONERT WAS CONCEIVED TO UNITE LOCAL GROUPS,
	ICS AN FRICINDS IN AN AFTERNOON OF FUN AND ENTERTAINMENT.
ALL OF	THE COMMUNITY IS INVITED TO PARTICIPATE IN THIS EVEN; LOCAL SNOWG
	17, MUSICIANT, DANCERS + PERFORMENS TO SHOWEASE THEE TALENS IN TRAPITIONIAL VARIETY SHOW. Name of the organisation applying for the assistance: LONGFORD CINTURAL SOCIE Organisation postal address: 90 22 CATHERINE ST, LONGFORD 730 Contact person: Telephone number: 0457 515 220
8.	Do you want the above information displayed on the Council's event page on our Website/face book? 2 Yes . No
9.	Name and position of the person in the organisation applying for the assistance:
	Name: VIVIEN TAN
	Position:     DCPUTY     CHAIRMAN     NORTHERN MIDLANDS COUNCIL.       Pilo TVO:     Pilo TVO:     Property       Signature:     Attachments
	SECTION B: FINANCIAL INFORMATION REC'D 2 7 SEP 2023
1.	Please tick the box below that describes the financial outcome source for your event.
	The event aims to be break even (that is, income = expenditure)
	The event aims to generate a profit
	If your event aims to make a profit please indicate the extent of the profit anticipated and

#### **SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS** For each of the following questions, please provide a 1-2 line response:

1. What will Northern Midlands residents gain from this event? LOCAL CULTURAL EVENTS SUCH AS THIS CONCERT ARE CRITICAL FOR IMPROVING THE LIVABILITY OF THE TOWN. THIS CONCERT PROVIDES & PLATFORM THAT BEINGS

TOGETHER OUR LOCAL COMMUNITY GROUPS TO INTERACT AND PERFORM. 2. What will Northern Midlands businesses gain from this event?

IN THE LONG FERM THIS EVENT HELPS PROVIDE COMMUNITY SUSTAINABLITY BY MAVING AN ACTIVATED COMMUNITY THAT BUSINESS CAN LEVARAGE ON AN OPPORTUNITY FOR BUSINESS INVOLVEMENT TO SHOW THEIR CONNECTION TO THE 3. How will you acknowledge the assistance provided by Council for this event?

THROUGH OPENING THE SHOW BY COUNCIL DEDEGATE, PROCEDAM ACKNOWLEDGART, NEWSPAPER WRITE UPS SOCIAL MEDIA AND POSTERS.

#### SECTION D: ASSISTANCE SOUGHT FROM COUNCIL

Please outline the nature and extent of <u>in-kind support</u> requested from Council: e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/

disposed of after the event, plus photocopying – 400 posters on A4 coloured paper

\_\_\_\_\_

Please outline the amount of <u>funds</u>, if any, you are requesting from Council, and the purpose to which the funds will be applied:

#1,047,25 THIS WILL BE USED TO MAY SOUND ENGINEER AND LIGHTING MAN, MIRE OF HALL AND GENERAL PURPOSES. (SEE ATTACHMENT)

Applications for assistance will be reviewed at the next Council Meeting scheduled after the closing date, you will be notified of the outcome of your application shortly after that.

Natalie Horne Administration Officer

1.53

\$250.00

Longford Community Concert Dec 2<sup>nd</sup>, 2023 At the Longford Town Hall

#### Budget

Total

. 1.2

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Expenses:

Venue Hire and Insurance (see quotation included)	587.25	
Sound Technician	200.00	
Lighting Staff	150.00	
Hall Decorations	100.00	
Promotion and Printing	100.00	
Hall Cleaning	110.00	
Sundries	30.00	
	\$1297.25	
Potential Sponsorship:		
Jen Butler's Office	50.00	
Mark Sheldon's Office	100.00	
Rotary Club	100.00	

Council GRANT request amount of \$1047.25

#### Longford Town Hall Committee

· • 3

67 Wellington Street, Longford TAS 7301 C/- Kath Hobson -Treasurer Phone 0412 545 562 Email kat1410@gmail.com

TO Vivian Tan Re: Longford Community Concert Proposed date: 03/12/2022 QUOTE NO.04102022 DATE: 04/10/2022

QUOTE

EXPIRATION DATE 30/12/2022

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
1 day	Hall Hire -Local (allows for set-up night before)	164.00 per day	164.00
1	Kitchen Hire	34.00 per function	34.00
1	Stage lighting & Equipment	123.00	123.00
1	Meeting/Supper room 2.5 hours	18.50/hour	46.25
	Subtotal	Less 10% GST	333.86
	GST		33.39
	Total		367.25
BOND	Bond	200.00	200.00
Key Bond		20.00	20.00
		TOTAL BOND	
		OTAL INCLUSIVE OF BOND	587.25

Quotation prepared by: Kath Hobson - Treasurer

This is a quotation on the services/facilities named, subject to the conditions noted below: TO BE SUPPLIED: All Fees to be paid in FULL prior to event

To accept this quotation, sign here and return: \_\_\_\_

THANK YOU FOR YOUR BUSINESS!

	Major Festivals, Events & Promotions				
	Round 2, 2023/2024	NORTHERN MIDLANDS NORCOUNCIL			
	nmunity groups, organisations and clubs considering applying for assisd the guidelines attached prior to completing this form.	tance advised to			
	SECTION A: APPLICATION SUMMARY	REC'T 31 406:02			
1.	Name of the event: Verandah Music Festival	GM			
2.	Date of the event25 & 26 November 2023 (Note: Date must be between 24 <sup>th</sup> August 2023 to 30 June 2024 to be eligib	Dile) HLT NH			
3.	Estimate number of Attendees? <u>1500</u>				
4.	Brief description of the event: (venue, program outline, target audience, attach further information if not enough space provided)				
	Verandah Music Festival is an award winning music festival featuring Tasmanian musicians who play a wide variety of beautiful and quirky music				
	on gorgeous verandahs throughout the historic village of Evandale. Held over two days, the festival attracts patrons of all ages, particularly				
	from northern Tasmania, but increasingly also from the NW coast and Hobart as well as interstate.				
5.	Name of the organisation applying for the assistance:.Events Northern Midlands	Association			
6.	Organisation postal address: PO.Box 1935, Launceston Tas 7250				
7.	Contact person: Telephone number: .Jo.Long.Ph 03 6332 2500				
8.	Do you want the above information displayed on the Council's event pa Website/face book? 🗹 Yes 🗌 No	age on our			
9.	Name and position of the person in the organisation applying for the a	ssistance:			
	Name: Mark Jelinek				
	Position: Assistant to Festival Organiser				
	Signature: MW Telink				
	SECTION B: FINANCIAL INFORMATION				
1.	Please tick the box below that describes the financial outcome sought festival/ promotion:	for your event/			
	The event aims to be break even (that is, income = expenditur	e)			
	The event aims to generate a profit				
	If your event aims to make a profit please indicate the extent of the provide information on the purpose to which the profit will be applied:				

	donation to charity, with over \$1000 given in the first two years of the event
	<b>SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS</b> For each of the following questions, please provide a 1-2 line response:
1.	What will Northern Midlands residents gain from this event?
	Verandah Music Festival grew out of a desire to bring joy and healing to the community in response to the negative impacts
	of the Covid-19 pandemic. It continues to promote a community spirit.
2.	What will Northern Midlands businesses gain from this event?
	The event is designed to encourage patrons to utilise local businesses for food and refreshments. This is particularly
	significant on the Saturday, which is normally a quite trading day in Evandale.
3.	How will you acknowledge the assistance provided by Council for this event?
	The support of NMCwill be acknowledged in the printed program, on social media and verbally over the microphone at the main stage.
	SECTION D: ASSISTANCE SOUGHT FROM COUNCIL
	Please outline the nature and extent of <u>in-kind support</u> requested from Council:
	e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying – 400 posters on A4 coloured paper
Vario	us items of equipment, including the loan of chairsfrom the Longford Town Hall, boilards, bunting etc. Photocopying is not required as this will be don
by th	e office of a local federal or state politician.
	ise outline the amount of <u>funds</u> , if any, you are requesting from Council, and the purpose to ch the funds will be applied:
\$165	0, which will be utilised to cover event expenses, including performance fees, insurance costs, signage etc.
	lications for assistance will be reviewed at the next Council Meeting scheduled after the ing date, you will be notified of the outcome of your application shortly after that.
Nat	alie Horne
Adn	ninistration Officer

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	Application for Council Assistance -
	Major Festivals, Events & Promotions
	Round 2, 2023/2024
	nmunity groups, organisations and clubs considering applying for assistance, are advised d the guidelines attached prior to completing this form.
	SECTION A: APPLICATION SUMMARY
1.	Name of the event: WAR ANIMAL REMEMBRANCE DAY
2.	Date of the event 24 FEBRUARY 2024 (Note: Date must be between 24 <sup>th</sup> August 2023 to 30 June 2024 to be eligible)
3.	Estimate number of Attendees? 300 - 400
4.	Brief description of the event: (venue, program outline, target audience, attach further information if not enough space provided MILITARY COMMEMORATION FOR WAR ANIMALS
	See attached sheet & previous year's program.
5.	Name of the organisation applying for the assistance. Northern Tasmanian Light Horse
6.	Organisation postal address: 935 Pateena Road LONGFORD 7301 TAS
7.	Contact person: Telephone number: 0438 912 751
8.	Do you want the above information displayed on the Council's event page on our Website/face book? Ves No
9.	Name and position of the person in the organisation applying for the assistance:
	Name: Terese A Binns
	Position: NTLHT Event Coordinator
	er Cai a
	Signature: Jab inns
	Signature: SECTION B: FINANCIAL INFORMATION
1.	Signature:
1.	Signature: SECTION B: FINANCIAL INFORMATION Please tick the box below that describes the financial outcome sought for your event/
1.	Signature: Section B: FINANCIAL INFORMATION  Please tick the box below that describes the financial outcome sought for your event/ festival/ promotion:  The event aims to be break even (that is, income = expenditure)  The event aims to generate a profit
1.	Signature: Signature: SECTION B: FINANCIAL INFORMATION Please tick the box below that describes the financial outcome sought for your event/ festival/ promotion: The event aims to be break even (that is, income = expenditure)

	SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS For each of the following questions, please provide a 1-2 line response:
1.	What will Northern Midlands residents gain from this event?
	Please see attached sheet
2.	What will Northern Midlands businesses gain from this event?
	Please see attached sheet
3.	How will you acknowledge the assistance provided by Council for this event?
	Please see attached sheet
	SECTION D: ASSISTANCE SOUGHT FROM COUNCIL
	Please outline the nature and extent of <u>in-kind support</u> requested from Council: e.g. 10 wheelie bins delivered to the Village Green the morning of the event and collected/ disposed of after the event, plus photocopying – 400 posters on A4 coloured paper
Ple	ase see attached sheet
 Dia:	ise outline the amount of <u>funds</u> , if any, you are requesting from Council, and the purp ch the funds will be applied: Please see attached sheet.
	mpbell Town Recreation Ground Complex & Function Centre \$690.50 In-kind
whi	
whi Ca	gerprint Signs Quote 00111534 - Change date on 2 signs. \$ 49.50 Cash TOTAL \$ 740.00
whi <u>Ca</u> <u>Fir</u>	gerprint Signs Quote 00111534 - Change date on 2 signs. \$ 49.50 Cash TOTAL \$ 740.00
whi Ca Fir	gerprint Signs Quote 00111534 - Change date on 2 signs. \$49.50 Cash

## Application for Council Assistance – Major Festivals, Events & Promotions Round 2, 2023/2024

#### 4. Brief description of the event:

(venue, program outline, target audience, attach further information if not enough space provided)

This unique event commemorates the significant role thousands of animals have played in military conflicts and to give these animals the recognition and respect they deserve. It is the only event of its kind in the State.

Venue – Campbell Town War Memorial Cenotaph Precinct, Midlands Highway.

#### Program outline -

The event/service will run on similar lines as an Anzac Day service but will honour all animals that served during military conflicts. The Australian Government officially sanctioned a National War Animal Day which they decreed would fall on 24 February each year.

Target audience – Politicians from State and Federal Government Aldermen and women from local Councils Patrons from RSL State Sub Branches Current and retired military personnel Army, Navy and Air Force Cadets School employees and students Members of current animal organisations Interstate visitors Interested general public

### SECTION C: BENEFIT OF THE EVENT TO THE NORTHERN MIDLANDS

For each of the following questions, please provide a 1-2 line response:

1. What will Northern Midlands residents gain from this event?

Cultural, historical awareness, and education; exposure and interaction with representative animals and handlers of the WW 1 period, recognition of Tasmania's contribution to national military history ie. Men and their enduring legacy.

2. What will Northern Midlands business gain from this event?

An influx of people to the event will spill over to the retailers of the Midlands increasing sales and income of local business therefore supporting the regional community and expounding tourism.

3. How will you acknowledge the assistance provided by the Council for this event?

Acknowledging by thank you announcement at the service that 'this event has been generously supported by the Northern Midlands Council by way of a grant. Without their assistance, this event would be unlikely to eventuate.' We will acknowledge and appreciate their contribution by inclusion of the Northern Midlands Council Logo on our program and event advertisements and verbal promotion on radio or TV.

# SECTION D: ASSISTANCE SOUGHT FROM COUNCIL

Please outline the nature and extent of in-kind support requested from Council:

We kindly request the Northern Midlands Council confirm costs for our event before Grant closure 29 September 2023.

Service	In-kind / Cash	Unit price	Total
Campbell Town Recreation Ground Complex full day Special Event	In-kind	\$235.00	
Function Centre	In-kind	\$200.00	
Tea and Coffee facilities	In-kind	\$25.00	
Set up / take down	In-kind	\$37.00	
AV equipment	In-kind	\$19.50	
Cleaning fee X 2 hrs (standard)	In-kind	\$78.00	
Use of kitchen/kiosk	In-kind	\$96.00	\$690.50
Fingerprint Signs – quote 00111534	Cash	\$49.50	\$49.50
		Total in-kind \$690.50 Total cash \$49.50	\$740.00

## **Fingerprint Signs**

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19 Northcote Invermay Launceston Tas 7248 Phone: 0363267336 susan@fingerprintsigns.com.au www.fingerprintsigns.com.au ABN: 36 089 635 370



Quote	Quote number 00111534	Issue date 14/09/2023	Expiry date 28/09/2023
Bill to	Ship to Terese Binns Northern Tasmanian Light Horse Troop 935 Pateena Road Longford TAS 7301		
Terese Binns Northern Tasmanian Light Horse Troop 935 Pateena Road Longford TAS 7301			
Description		Тах	Amount (\$) excluding tax
CORFLUTE SIGNAGE		GST	
Changing the DAY, DATE & YEAR on the Small & Large Sign Sizes	e Signs - Strips - Saturday 24 Februa	GST ry 2024	45.00
1x 1200mm x 1800mm/h 1x 600mm x 900mm/h			
	Subto	otal (exc. tax)	\$45.00
		Tax	\$4.50

Total amount \$49.50

Page 1 of 1