

2023-11-20 ORDINARY MEETING OF COUNCIL - OPEN COUNCIL ATTACHMENTS

5.3.3 NOTICE OF MOTION: LONGFORD TOWN HALL COMMITTEE.....	7
5.3.3.1 Attachment 1.....	7
5.3.3.2 Attachment 2.....	11
5.3.3.3 Attachment 3.....	13
5.3.3.4 Attachment 4.....	19
5.3.3.5 Attachment 5.....	24
5.3.3.6 Attachment 6.....	35
6.1 COUNCIL COMMITTEES - CONFIRMATION OF MINUTES.....	48
6.1.1 2023-10-10 - Evandale Community And Information Centre And Memorial Hall Management Committee Minute.....	48
6.1.2 2023-10-10 - Liffey Hall Management Committee - AGM Minutes.....	51
6.1.3 2023-10-10 - Liffey Hall Management Committee AGM Chairs Report Sep 22 To Aug 23.....	54
6.1.4 2023-10-11 - Morven Park Management Committee General Meeting Minutes.....	56
6.1.5 2023-10-11 Ross Community Sports Club Minutes.....	58
6.1.6 RECYCLING COMMITTEE MEETING MINUTES OCTOBER 2023.....	62
6.1.7 Recycling Committee Issues Framework Updated At October 2023 Me.....	63
6.1.8 2023-10-24 Campbell Town Museum And Information Centre Management Committee AGM Minutes.....	67
6.1.9 2023-10-24 Campbell Town Museum And Information Centre Management Committee Minutes.....	69

6.1.10 LLDC MINUTES 01 November 2023.....	72
6.1.11 2023-11-07 CTDF Minutes.....	77
6.1.12 2023-11-07 PLDC NOV Minutes W.....	82
11.1 PLN23-0099: 157 BLACKWOOD CREEK ROAD, BLACKWOOD CREEK - VISITOR ACCOMMODATION.....	86
11.1.1 Proposal Page APPLICATION- FOR M- Planning.....	86
11.1.2 Title Plans.....	87
11.1.3 20230608 NOSSWICK GUEST HOUSE D A 01.....	89
11.1.4 Blackwood Creek 157 Blackwood Creek Rd (Scott Colvin)_ FINAL.....	95
11.1.5 Bushfire Assessment - 157 Blackwood Creek Road Blackwood Creek.....	133
11.1.6 Bushfire Emergency Plan V 1 EVACUATE 157 Blackwood Creek Road Blackwood Creek.....	172
11.1.7 35723 OWMS Report - 157 Blackwood Creek Road, Blackwood Creek.....	185
11.1.8 Representation - Woolcott Surveys.....	244
11.1.9 RMCG Review - 157 Blackwood Creek Rd.....	251
11.2 PLN23-0160: 1440 SAUNDRIDGE ROAD CRESSY - BATTERY ENERGY STORAGE SYSTEM.....	264
11.2.1 Planning Application Proposal.....	264
11.2.2 2225 - Cover Letter Palmerston BESS 20230810.....	265
11.2.3 2225 - Palmerston BESS Planning Application Report - 20230809.....	267
11.2.4 Folio Plan-105802-1.....	325
11.2.5 Folio Plan-142369-3.....	326
11.2.6 Appendix B Concept Layout Plan V 8 5 September 2023.....	327

11.2.7 Appendix C - Native Vegetation Assessment - Letter Report 221027.....	328
11.2.8 Appendix D - ACHAR 1722023 V 1.....	333
11.2.9 Appendix E - Traffic Impact Assessment.....	391
11.2.10 Appendix F - LVIA 2023 05 26.....	419
11.2.11 Appendix G - Noise Impact 20230421.....	508
11.2.12 Appendix H - Fire Hazard And Risk.....	533
11.2.13 23154 Palmerston Substation BESS SWMS Rev B.....	603
11.2.14 DSG Response.....	639
11.3 DRAFT AMENDMENT 12/2023: 75-77 HIGH STREET, CAMPBELL TOWN.....	642
11.3.1 2023-08-21 Open Council Minutes.....	642
11.3.2 Folio Plan-149212-1.....	643
11.3.3 Folio Text-149212-1.....	644
11.4 PLN23-0199: CAMPBELL TOWN STREETScape PROJECT.....	645
11.4.1 Application Form.....	645
11.4.2 Response To Request For Crown Landowner Consent - Trent Atkinson - High Street Campbell Town - FINAL.....	646
11.4.3 Plans (P 1- P 58).....	648
11.4.4 Landscape Plans (P 59- P 60).....	706
11.4.5 D 1 Campbell Town Traffic Analysis.....	708
11.4.6 D 2 Campbell Town Main Street Planning Submission.....	710
11.4.7 D 3 ENSPEC - Tree Impact Assessment High St Campbell Town.....	721
11.4.8 DSG Response To Referral.....	744
11.4.9 THC Determination - No Interest.....	745

11.4.10 SPAN TWDA 2023-01435- MVC.....	746
11.5 PLN23-0169: PERTH STREETSCAPE PROJECT.....	749
11.5.1 Application Form.....	749
11.5.2 Response To Request For Crown Landowner Consent - Trent Atkinson - Main Road Perth - FINAL (002).....	750
11.5.3 Perth Main Street Planning Submission Revision B.....	752
11.5.4 Plans P 1- P 23.....	763
11.5.5 Plans P 24- P 29.....	786
11.5.6 NMC Perth Main Street Improvements - Traffic Comment - Rev B.....	792
11.5.7 ATTACHMENT 2 - DSG Crash Stats - Perth Main St-2013-2023 - Copy.....	807
11.5.8 TWDA 2023-01333- NMC.....	808
11.5.9 No Interest THC PL N 23-0169 Main Rd Perth.....	810
11.5.10 DSG Referral Response.....	811
11.5.11 Works Permit NE W 33-22 - Amendment - Perth Main Road And Various Roads In The Perth Area - Northern.....	813
11.5.12 1. Representation T Roden.Msg.....	819
11.5.13 2. Representation P Groves.Msg (2).....	820
11.5.14 3. Representation Leanne Dunn.....	823
11.5.15 4. Representation Alice Loone.....	824
11.5.16 5. Representation N Chalmers.....	825
11.5.17 6. Representation Rev W Cuthbertson.....	829
11.5.18 7. Representation Maj Gen D Chalmers.....	837
11.5.19 8. Representation A Lohrey Perth IGA.....	839

11.5.20 9. Representation B. Ralph.....	840
11.5.21 10. Representation J Holland.....	841
11.5.22 11. Representation J Horton.....	842
11.5.23 12. Representation R Mac Kenzie.....	844
11.5.24 Rep Outside Of Stat Timeframe - Clark & Cheetham.....	845
11.6 PLN23-0188: LONGFORD STREETSCAPE PROJECT.....	847
11.6.1 Application.....	847
11.6.2 Response To Request For Crown Landowner Consent - Trent Atkinson - Wellington Street, Longford - FIN.....	848
11.6.3 Longford Main Street Planning Submission Revised Bike Lanes.....	850
11.6.4 Plans - P 1- P 8.....	863
11.6.5 Plans P 9- P 10.....	871
11.6.6 Plans P 11- P 13.....	873
11.6.7 T- P.21.0231- TR A- RE P-001- Rev 01.....	876
11.6.8 Tas Water Response To Referral PL N 23-0188.....	920
11.6.9 Response THC No Interest PL N 23-0188.....	922
11.6.10 1. Representation B Lindsay.....	924
11.6.11 2. Representation R Lees.....	925
11.6.12 3. Representation G Green.....	926
11.6.13 4. Representation R Cuthbert.....	927
11.6.14 5. Representation R Bayles.....	928
11.6.15 6. Representation G Truloff.....	929
11.6.16 7. Representation D Mc Cullagh.....	930

11.6.17 8. Representation K Mercer.....	931
11.6.18 9. Representation TGFA (2).....	932
11.6.19 Rep Received Out Of Time - PL N-23-0188 Representation - Rob And Annette Aldersea.....	933
13.2 DRAFT LAND USE PLANNING AND APPROVALS (DEVELOPMENT ASSESSMENT PANEL) AMENDMENT BILL 2024.....	935
13.2.1 Submission Response To DAP Consultation Questions And Appendix 1....	935
15.1 MONTHLY REPORT: FINANCIAL STATEMENT.....	959
15.1.1 Monthly Account Management Report - October 2023.....	959
15.1.2 Monthly Capital Financial Report To Council - October 2023.....	960
16.0 OVERHANGING TREES: HEDGE AT MACQUARIE STREET, EVANDALE.....	967
16.0.1 Policy: Overhanging Trees.....	967
16.2 PREFERRED CONTRACTORS REGISTER FOR CIVIL WORKS.....	969
16.2.1 Example - Approved Road Reserve Contractors July 2023.....	969